

When Recorded Mail To:

CENTIER BANK
5191 WEST LINCOLN HWY
CROWN POINT, IN 46307

LOAN NO. 1146345F **93041073**

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED; the undersigned hereby grants, assigns and transfers to

SECURITY FEDERAL BANK

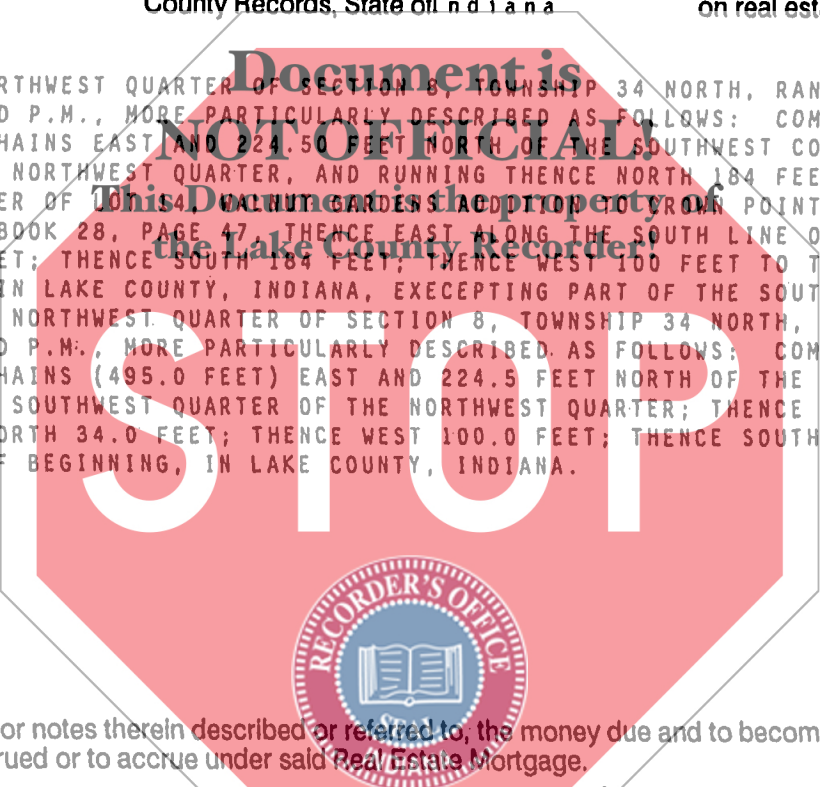
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
executed by DAVID STEVENSON and DIANE L. STEVENSON, HUSBAND AND WIFE

In the amount of \$57,000.00 to
CENTIER BANK

and whose address is 5191 WEST LINCOLN HWY, CROWN POINT, IN 46307 **93041072**

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
LAKE County Records, State of Indiana on real estate legally described as follows:

PART OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE 2ND P.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 7.50 CHAINS EAST AND 224.50 FEET NORTH OF THE SOUTHWEST CORNER OF THE ABOVE SAID NORTHWEST QUARTER, AND RUNNING THENCE NORTH 184 FEET TO THE SOUTHWEST CORNER OF LOT 14, VALUET GARDENS TRACT, CROWN POINT, AS SHOWN IN PLAT BOOK 28, PAGE 47, THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 14, 100 FEET; THENCE SOUTH 184 FEET; THENCE WEST 100 FEET TO THE PLACE OF BEGINNING, IN LAKE COUNTY, INDIANA, EXCEPTING PART OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE 2ND P.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 7.50 CHAINS (495.0 FEET) EAST AND 224.5 FEET NORTH OF THE SOUTHWEST CORNER OF SAID SOUTHWEST QUARTER OF THE NORTHWEST QUARTER; THENCE EAST 100 FEET; THENCE NORTH 34.0 FEET; THENCE WEST 100.0 FEET; THENCE SOUTH 34.0 FEET TO THE POINT OF BEGINNING, IN LAKE COUNTY, INDIANA.



STATE OF INDIANA/S.S.NO. LAKE COUNTY FILED FOR RECORD JUN 25 1 20 PM '93 S. ASHLEY KELLICH RECORDER

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: June 16, 1993

CENTIER BANK

Witness:

HERMAN W STAUFFER

Witness:

EDWARD A SCHIESSER

STATE OF INDIANA
COUNTY OF LAKE

) ss.

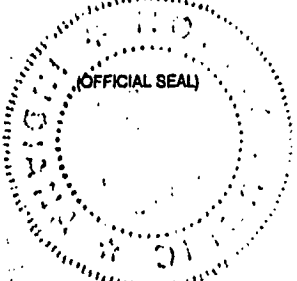
On JUNE 16TH, 1993 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared HERMAN W STAUFFER
EDWARD A SCHIESSER

to me personally known, who, being duly sworn by me, did say that he/she is the SENIOR VICE PRESIDENT, ASSISTANT VICE PRESIDENT of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation:

Lois M. Welch
Notary Public for the state of

My commission expires:

LOIS M. WELCH
NOTARY PUBLIC, Lake County, Indiana
My commission expires May 15, 1994
Resident of Lake County, Indiana



This document prepared by: Angela Catrino, Centier Bank

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OK

Centier Bank Insurance Company