

93041042

Form A125 Assignment of Mortgage

ASSIGNMENT OF MORTGAGE

BE IT KNOWN, that **ECON MORTGAGE SERVICES**

of the first part, in consideration of the sum of **NO** party
(\$ **0**), and other valuable considerations, received from or on behalf of Dollars

FORD CONSUMER FINANCE COMPANY, INC.

of the second part, the receipt whereof is hereby acknowledged, do hereby grant, bargain, sell, assign, party
transfer and set over unto the said party of the second part a certain mortgage dated the **10TH** day of
JUNE, 1993 made by **ECON MORTGAGE SERVICES**

in favor of **DOROTHY FRANCES HARTIGAN**

and recorded in Official Records Book **93041041**, page

of County, State of

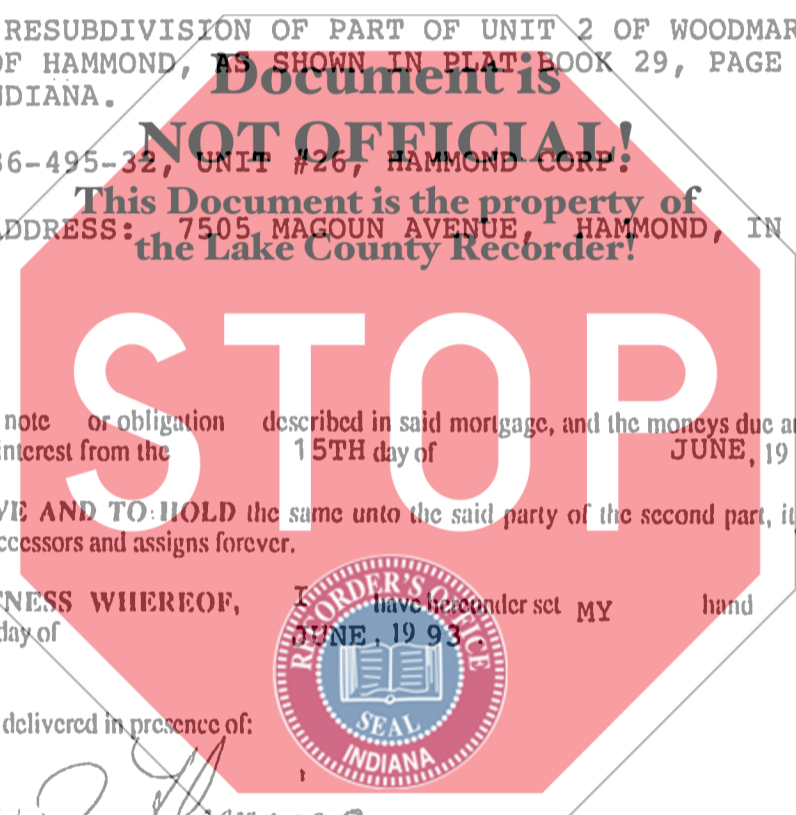
, public land records
, upon the following

described parcel of land, situate and being in said County and State, to wit:

LOT 32 IN RESUBDIVISION OF PART OF UNIT 2 OF WOODMAR, IN
THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 29, PAGE 49, LAKE
COUNTY, INDIANA.

KEY NO. 36-495-32, UNIT #26, HAMMOND CORP.

PROPERTY ADDRESS: 7505 MAGOUN AVENUE, HAMMOND, IN 46324



Together with the note or obligation described in said mortgage, and the moneys due and to become due thereon, with interest from the **15TH** day of **JUNE**, 19**93**.

TO HAVE AND TO HOLD the same unto the said party of the second part, its heirs, legal representatives, successors and assigns forever.

IN WITNESS WHEREOF, I have hereunder set MY hand
this **10TH** day of **JUNE**, 19**93**

Signed, sealed and delivered in presence of:

Connie J. Fleming

STATE OF INDIANA / S.S. NO.
LAKE COUNTY
FILED FOR RECORD
JUN 25 12 14 PM '93
SARJEL J. RILICH
RECORDER

State of ILLINOIS

JUNE 10, 1993

County of DU PAGE

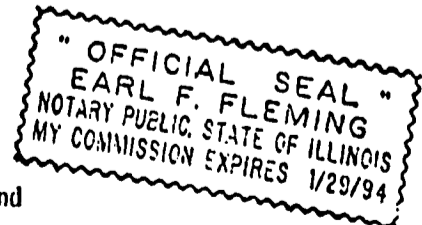
SS.

Then personally appeared

CONNIE J FLEMING

to me known to be the person described in and who executed the foregoing instrument and acknowledged before me that executed the same.

Earl F. Fleming
Notary Public
My Commission Expires:



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