

When Recorded Mail To: 93040979

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First Federal Savings Bank of Indiana  
ATTN: Mortgage Department P.O.Box 11110  
Merrillville, Indiana 46411

**CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE**

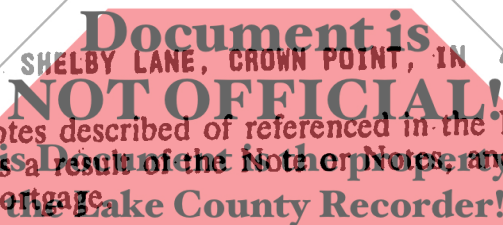
In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **COUNTRYWIDE FUNDING CORP** First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, June 16, 1993 executed by: **FRANK E. LITTLE and MARY F. LITTLE, HUSBAND AND WIFE** to First Federal Savings Bank of Indiana and recorded in Book Number \_\_\_\_\_ at page(s) \_\_\_\_\_ as Document Number 93040449 in the office of the Recorder for County, **LAKE** State of, **IN** and re-recorded in Book Number \_\_\_\_\_ at page(s) \_\_\_\_\_ as Document Number in the Office of the Recorder for **LAKE** County, State of **IN**

described as follows:

**LOT 30 IN GRASSFIELD, IN THE TOWN OF MERRILLVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 49 PAGE 34, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

TICOR TITLE INSURANCE  
Crown Point, Indiana  
M O

More Commonly known as **9471 SHELBY LANE, CROWN POINT, IN 46307**



Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

STATE OF INDIANA  
LAKE COUNTY  
FILED  
JUN 25 1993  
SANDY J. RICH  
RECORDER

In Witness Where of, The said **MILOS TORBICA ASSISTANT VICE PRESIDENT** of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 16th day of June 19 93



Milos Torbica  
**MILOS TORBICA**  
ASSISTANT VICE PRESIDENT

Randall H. Walker  
**RANDALL H. WALKER**, Vice President

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, 16th day of June 1993, came **RANDALL H. WALKER, Vice President**

**MILOS TORBICA** ASSISTANT VICE PRESIDENT of First Federal Savings Bank of Indiana, and knowledgeable the execution of the foregoing instrument.

My Commission Expires: 4-4-97

Witness my hand and official Seal  
Pamela J. Hillier

County of Residence: **Lake**

**PAMELA J. HILLIER**, Notary Public  
My commission expires April 4, 1997  
Resident of Lake County, Indiana

This Instrument was Prepared by: **Pamela Hillier**

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