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93040966

Tax Key No.: 26-35-156-9

Mail tax bills to:  
4621 TOWLE AVENUE  
HAMMOND, IN 46327

# WARRANTY DEED

TICOR  
Highland, Indiana  
SURANCE  
STATE OF INDIANA/S.S.NO.  
LAKE COUNTY  
FILED FOR RECORD

JUN 25 11 08 AM '93  
SAMUEL ORLICH  
RECORDER

This indenture witnesseth that RAYMOND R. JANSKY AND JANE E. JANSKY, HUSBAND AND WIFE

of LAKE County in the State of INDIANA

Convey and warrant to JESUS J. CONTRERAS

of LAKE County in the State of INDIANA

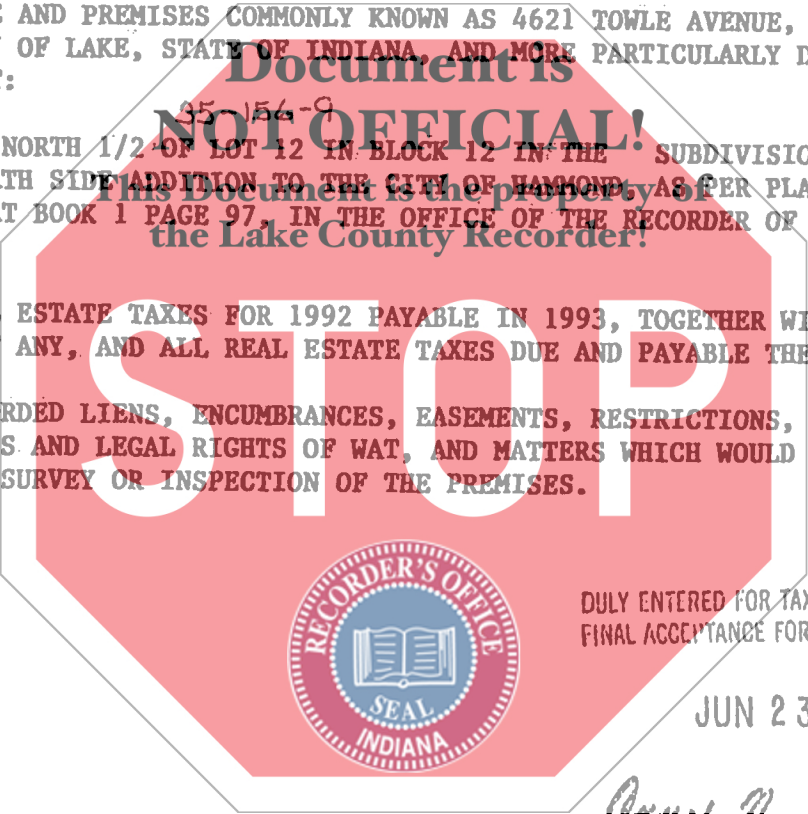
for and in consideration of TEN DOLLARS (\$10.00) AND OTHER GOOD AND VALUABLE CONSIDERATION, the receipt whereof is hereby acknowledged, the following Real Estate in LAKE County in the State of Indiana, to wit:

THE REAL ESTATE AND PREMISES COMMONLY KNOWN AS 4621 TOWLE AVENUE, IN THE CITY OF HAMMOND, COUNTY OF LAKE, STATE OF INDIANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

LOT 11 AND THE NORTH 1/2 OF LOT 12 IN BLOCK 12 IN THE SUBDIVISION OF THE EAST PART OF THE NORTH SIDE ADDITION TO THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 1 PAGE 97, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

SUBJECT TO REAL ESTATE TAXES FOR 1992 PAYABLE IN 1993, TOGETHER WITH DELINQUENCY AND PENALTY, IF ANY, AND ALL REAL ESTATE TAXES DUE AND PAYABLE THEREAFTER.

SUBJECT TO RECORDED LIENS, ENCUMBRANCES, EASEMENTS, RESTRICTIONS, DITCHES AND DRAINS, HIGHWAYS AND LEGAL RIGHTS OF WAY, AND MATTERS WHICH WOULD BE DISCLOSED BY AN ACCURATE SURVEY OR INSPECTION OF THE PREMISES.



DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

JUN 23 1993

*David M. Cantor*  
AUDITOR LAKE COUNTY

State of Indiana, LAKE County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, this 11TH day of JUNE 1993 personally appeared:

RAYMOND R. JANSKY AND JANE E. JANSKY,  
HUSBAND AND WIFE

Dated this 11TH Day of JUNE 1993

*Raymond R. Jansky*  
RAYMOND R. JANSKY

*Jane E. Jansky*  
JANE E. JANSKY

And acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal. My commission expires 12-3-93 19

*Jean Henderson*  
Notary Public

Resident of LAKE County.

This instrument prepared by THOMAS K. HOFFMAN, ONE PROFESSIONAL CENTER, CROWN POINT, IN 46001 Attorney at Law

00985 700  
6-15-93