

FA-9357

When Recorded Mail To: 93040905

First Federal Savings Bank of Indiana
ATTN: Mortgage Department P.O.Box 11110
Merrillville, Indiana 46411

RETURN TO:
FIRST AMERICAN TITLE INS. CO.
5265 COMMERCE DR. SUITE 1
CROWN POINT, IN 46307

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **COUNTRYWIDE FUNDING CORP**

First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, June 10, 1993 executed by:

BENJAMIN J. PEACE and SHIRLEE J. PEACE, HUSBAND AND WIFE

to First Federal Savings Bank of Indiana and recorded in Book Number _____ at page(s) _____ as Document Number 93040904 in the office of the Recorder for County, LAKE State of, IN and re-recorded in Book Number _____ at page(s) _____ as Document Number in the Office of the Recorder for LAKE County, State of IN

described as follows:

LOT 28 IN PINE ISLAND RIDGE, UNIT 4, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 45, PAGE 88, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

STATE OF INDIANA / S.S. NO. LAKE COUNTY FILED FOR RECORD
JUN 25 10 11 AM '93
SARULL J. LILICH RECORDER

More Commonly known as 8558 MATTHEWS ST, CROWN POINT, IN 46307

Together with: (1) the Note or Notes described of referenced in the Real Estate Mortgage; (2) the monies due and to become due as a result of the Note or Notes; and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

In Witness Where of, The said CRAIG S. PRATT & KAREN MATTHEWS ASSISTANT VICE PRESIDENT ASSISTANT VICE PRESIDENT of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 10th day of June 19 93



[Signature of Craig S. Pratt]

[Signature of Karen Matthews]

CRAIG S. PRATT
ASSISTANT VICE PRESIDENT

KAREN MATTHEWS
ASSISTANT VICE PRESIDENT

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, 10th day of June 1993, came

CRAIG S. PRATT & KAREN MATTHEWS ASSISTANT VICE PRESIDENT ASSISTANT VICE PRESIDENT of First Federal Savings Bank of Indiana, and acknowledged the execution of the foregoing instrument.

My Commission Expires:

3-13-95

Witness my hand and official Seal

[Signature of Theresa A. Kacmar]

Theresa A. Kacmar

County of Residence: Lake

This Instrument was Prepared by: Pamela Hiller

[Handwritten initials]