

FA 9209

When Recorded Mail To: 93040898

First Federal Savings Bank of Indiana
ATTN: Mortgage Department P.O.Box 11110
Merrillville, Indiana 46411

RETURN TO:
FIRST AMERICAN TITLE INS. CO.
5265 COMMERCE DR. SUITE 1
CROWN POINT, IN 46307

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **COUNTRYWIDE FUNDING CORP**

First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, June 15, 1993 executed by:

JOHN J. FINLON and KELLIE M. FINLON, HUSBAND AND WIFE

to First Federal Savings Bank of Indiana and recorded in Book Number _____ at page(s) _____ as Document Number **93040897** in the office of the Recorder for County, **LAKE** State of, **IN** and re-recorded in Book Number _____ at page(s) _____ as Document Number in the Office of the Recorder for **LAKE** County, State of **IN**

described as follows:

LOT 40 IN BOHLING'S EAST OAK ESTATES, UNIT NO. 3, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 64 PAGE 14 AND AMENDED BY A "CERTIFICATION OF CORRECTION", RECORDED JULY 22, 1988 AS DOCUMENT NO. 988197, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

STATE OF INDIANA/S.S.NO.
LAKE COUNTY
FILED FOR RECORD
JUN 25 10 10 AM '93
SAMUEL DILLICH
RECORDER

More Commonly known as **8607 BELL STREET, CROWN POINT, IN 46307**

Document is NOT OFFICIAL!

Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage **LAKE County Recorder!**

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

In Witness Where of, The said **KAREN MATTHEWS** ASSISTANT VICE PRESIDENT **RANDALL H. WALKER** VICE PRESIDENT of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 15th day of June 19 93



Karen Matthews AUP

KAREN MATTHEWS
ASSISTANT VICE PRESIDENT

Randall H. Walker

RANDALL H. WALKER
VICE PRESIDENT

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, 15th day of June 1993, came

KAREN MATTHEWS
ASSISTANT VICE PRESIDENT

RANDALL H. WALKER
VICE PRESIDENT

of First Federal Savings Bank of Indiana, and knowledgeable the execution of the foregoing instrument.

My Commission Expires:

4-4-97

Witness my hand and official Seal

Pamela J. Hiller

PAMELA J. HILLER, Notary Public
My commission expires April 4, 1997
Resident of Lake County, Indiana

County of Residence: **Lake**

This Instrument was Prepared by: **Pamela Hiller**

7/2/93