

Citizens Federal  
707 Ridge  
Munster

SATISFACTION OF MORTGAGE

92040673

THIS CERTIFIES, that a certain Mortgage executed by James J. Martino

to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corpora-  
tion of the United States of America, on 10th day of July 1978  
in the amount of \$ 41,300.00 and recorded in Mortgage Record No./Plat Book XXXXX  
page XXXXXX as Document No. 479494 in the Recorder's Office of Lake  
County, State of Indiana, has been fully paid and satisfied and the same is  
hereby released. Whereas, said mortgage affects the following described real  
estate:

Parcel 1: The South 66 feet of the North 304 feet of the West 220 feet of the  
Southeast 1/4 of Section 4, Township 35 North, Range 9 West of the  
2nd Principal Meridian, excepting the West 30 feet thereof, in  
Lake County, Indiana.

IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of  
Hammond, Indiana, has caused this instrument to be signed by its Asst. Vice  
President, and its corporate seal to be hereunto affixed and attested by its  
Assistant Secretary, this 16th day of June, 1993.

Document is  
NOT OFFICIAL!

This Document is the property of  
the Lake County Recorder

CITIZENS FEDERAL SAVINGS  
AND LOAN ASSOCIATION OF HAMMOND

STOP

TICOR TITLE INSURANCE  
Crown Point, Indiana

STATE OF INDIANA, S.M.C.  
LAKE COUNTY  
FILED FOR RECORD

SAE  
RECORDED  
JUN 24 10 02 AM '93

Attest:

JoAnne Pickett  
JoAnne Pickett

Asst. Secretary

Sherry L. Akey  
Sherry L. Akey, Asst. Vice President

STATE OF INDIANA )

COUNTY OF LAKE )

SS:



Before me, the undersigned, a Notary Public in and for said County, this 16th  
day of June, 1993, personally appeared Sherry L. Akey  
and JoAnne Pickett personally known to me to be

the Assistant Vice President and Assistant Secretary respectively, of the  
CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally  
acknowledged that as such officers, they signed and delivered the annexed satis-  
faction of mortgage, and caused the corporate seal of said corporation to be  
affixed thereon, pursuant to the authority of the Board of Directors of said  
corporation, as their free and voluntary act and as the free and voluntary act  
and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Judith A. Hamer  
Judith A. Hamer Notary Public

My Commission Expires 10-31-94

County of Residence Lake

THIS INSTRUMENT PREPARED BY: Sherry L. Akey, Asst. Vice President  
Citizens Federal Savings & Loan Assn.  
707 Ridge Road  
Munster, IN 46321

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