

*Security Federal  
9321 Wacker Ave.  
St. John*

When Recorded Mail To:

CENTIER BANK  
5191 WEST LINCOLN HWY  
CROWN POINT, IN 46307

93040666

LOAN NO. 1146005F

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

SECURITY FEDERAL BANK

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 10, 1993 executed by JAMES D. RECH and NANCY A. RECH, HUSBAND AND WIFE

In the amount of \$50,000.00 to CENTIER BANK

and whose address is: 5191 WEST LINCOLN HWY, CROWN POINT, IN 46307

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 93039770 on real estate legally described as follows: LAKE County Records, State of Indiana

PARCEL I: LOT 128 IN INDEPENDENCE HILL THIRD ADDITION, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 24 PAGE 69, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PARCEL II: THE EAST 75 FEET OF THE WEST 150 FEET OF THE FOLLOWING DESCRIBED TRACT: PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 8 WEST OF THE 2ND PRINCIPAL MERIDIAN IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: COMMENCING AT THE POINT OF INTERSECTION OF THE SOUTH LINE OF SAID TRACT AND THE WEST LINE OF THE ABANDONED GARY AND SOUTHERN TRACTION COMPANY'S RIGHT OF WAY LINE, WHICH POINT IS 70 FEET WEST OF THE SOUTHEAST CORNER OF SAID 1/4 SECTION; THENCE NORTH, ALONG THE WEST LINE OF SAID ABANDONED RIGHT OF WAY, 125 FEET; THENCE WEST, PARALLEL TO THE SOUTH LINE OF SAID 1/4 SECTION, 871.2 FEET; THENCE SOUTH, PARALLEL TO THE WEST LINE OF SAID ABANDONED RIGHT OF WAY, 125 FEET; THENCE EAST 871.2 FEET TO THE POINT OF BEGINNING.



TICOR TITLE INSURANCE  
Crown Point, Indiana

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: June 10, 1993

CENTIER BANK

STATE OF INDIANA'S SH-103  
LAKE COUNTY  
FILED FOR RECORD  
JUN 24 10 01 AM '93  
SAMUEL W. STAMM  
RECORDER

Witness:

HERMAN W STAUFFER

Witness:

EDWARD A SCHIESSER

STATE OF INDIANA  
COUNTY OF LAKE

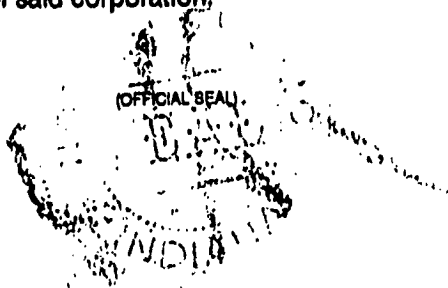
) ss.

On JUNE 10TH, 1993, before me, the undersigned, a Notary Public in and for the said County and State, personally appeared HERMAN W STAUFFER EDWARD A SCHIESSER

to me personally known, who, being duly sworn by me, did say that he/she is the SENIOR VICE PRESIDENT ASSISTANT VICE PRESIDENT of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public for the state of  
My commission expires:

MARGARET J. REINERT  
NOTARY PUBLIC, Porter County, Indiana  
My Commission Expires: 12/31/1995  
Resident Of Porter County, Indiana



This document prepared by: Angela Catrino, Centier Bank

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