

SATISFACTION OF MORTGAGE

Indiana Title

Bx 511

CMC # 1119569 *Demotte 46310*

93040592

7

FOR VALUE RECEIVED, the undersigned CROWN MORTGAGE CO., a corporation organized and existing under the laws of the State of Illinois, does hereby certify that a real estate mortgage now owned by it, dated JUNE 28, 1991 made by THOMAS G. SANDMAN AND JOANNE T. SANDMAN, HIS WIFE

as mortgagors to Crown Mortgage Co., as mortgagee and recorded as Document No. 91033523 in the Office of the Recorder of Deeds, LAKE County, State of INDIANA and the mortgage is with, the indebtedness thereby secured, fully paid, satisfied and discharged, and the Recorder of Deeds is hereby authorized and directed to release and discharge the same upon record.

LOT 96 IN THE PARK 3RD ADDITION TO THE TOWN OF GRIFFITH, AS PER PLAT THEROF RECORDED IN PLAT BOOK 36 PAGE 85, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PTN# KEY NO. 26-272-14 UNIT NO. 15

IN WITNESS WHEREOF, said CROWN MORTGAGE CO. has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Asst. Vice President and attested by its Asst. Secretary this 13TH Day of MAY, 1993.

WITNESSED:

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder

David W. Silha
Asst. Vice President

ATTESTED: *Leslie A. Graves*
Asst. Secretary

STOP

STATE OF ILLINOIS)
COUNTY OF COOK)

SS:

I, the undersigned, a Notary Public in and for said County, and the State aforesaid, do hereby certify that David W. Silha, personally known to me to be the Asst. Vice President of CROWN MORTGAGE Co., a corporation organized and existing under the laws of the United States, and Susan Townsend, or Leslie A. Graves personally known to me to be the Asst. Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument as Asst. Vice President and Asst. Secretary of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and official seal this 13TH day of MAY, 1993.
My commission expires on

" OFFICIAL SEAL "
LINDA K. SAATHOFF
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/16/96

STATE OF INDIANA/S.S.M.D.
LAKE COUNTY
FILED FOR RECORDING
MAY 24 9 05 AM '93
RECORDER

THIS DOCUMENT WAS PREPARED BY:

MINSUK YI

CROWN MORTGAGE COMPANY
6141 West 95th Street
Oak Lawn, IL 60453

Linda K. Saathoff
NOTARY PUBLIC

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

RETURN RECORDED SATISFACTION TO:

THOMAS G. AND JOANNE T. SANDMAN
1200 JAY AVE.
GRIFFITH, IN 46319

700