Lake Mortgage Complex 400 Crest Lin Heary 10. BOX 10 708 10.12, 24 40411-0768

SATISFACTION OF MORTGAGE

93040584

| | This certifies that a certain mortgage executed by |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| . 28th | Aaron Collier and Mary Magdalyn Collier, husband and wife assigned to CAPITAL FEDERAL SAVINGS AND LOAN ASSOCIATION, n/k/a FIRST FEDERAL SAVINGS BANK OF INDIANA, from LAKE MORTGAGE COMPANY, on the day of July , 19 70 , calling for \$ 8,700.00 , and recorded in Morgage Record No. , Page , as Document No. 66762 of the records of Lake County, State of Indiana, has been fully paid and satisfied, and the same is hereby released. |
| • | IN WITNESS WHEREOF, said FIRST FEDERAL SAVINGS BANK OF INDIANA, a United States Corporation, has caused this instrument to be executed by its duly authorized officers and its corporate seal to be affixed hereunto, this 21st day of United 15 |
| : ! | Lot 18 in Block 7 in Logan Park Addition to Tolleston, in the City of Gary, as per plat thereof, recorded in Plat Book 2, pages 29 on the County Recorder of Lake County, Indiana Lake County Recorder! |
| | FIRST FEDERAL SAVINGS BANK OF INDIANA |
| | BY: Min Tola ave Klien Matthews AUP |
| | Milos Torbica, Asst. Vice President STATE OF INDIANA) SS: COUNTY OF LAKE |
| | Before me, the undersigned, a Notary Public in and for said County and State, this 21st day of June, 19 93, FIRST FEDERAL SAVINGS BANK OF INDIANA, a United States Corporation by President, and Karen Matthews, AVP Milos Torbicano who are such officers, for and on behalf of and as the act of said Association, acknowledged the execution of the annexed Satisfaction of Mortgage. |
| | Witness my hand and notarial seal. |
| | My Commission Expires: S/10/94 Margarile Mangarile |
| | Lake County Resident Margarita Thompson Notary Public |
| | Prepared by: Onic Jokin |