

5067 466 960 20

Peter Brown

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION

93040506

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS:

That the United States of America, acting through the Farmers Home Administration, as owner of the following real estate mortgage(s) executed by Lawrence H. & Shirley F. Rinkenberger husband and wife, recorded in the mortgage records of Lake County, Indiana

Date Recorded
May 9, 1989

Book Number
035674

Page Number

Office of the Insurance Company

for valuable consideration, does hereby release unto mortgagor, only certain land lying in the County of Lake State of Indiana and described as follows; to wit:

SEE ATTACHMENT



JUN 23 1 20 PM '93
SARAH J. KILICH
RECORDER

STATE OF INDIANA/S.S.N.O.
LAKE COUNTY
FILED FOR RECORD

No member of or delegate to Congress shall be admitted to any share or part of this agreement or to any benefit that may arise therefrom.

WITNESS the due execution hereof this 26th day of May, 1993, pursuant to authority set forth in 7 CFR, 1900.1 et. seq.

UNITED STATES OF AMERICA

By C. Eric Peterson
State Director or County Supervisor C. Eric Peterson
County Supervisor

1100
OK

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION

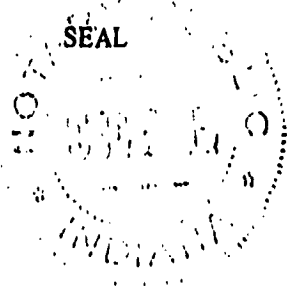
ACKNOWLEDGMENT

STATE OF INDIANA
COUNTY OF JASPER

} ss

I, Glenda M. James, a Notary Public in and for
the said County and State, hereby certify that on this 26th day of May, 1993,
before me personally appeared C. Eric Peterson
to me well known to be the County Supervisor
of the Farmers Home Administration, and acknowledge that he executed the foregoing instrument as the free act
and deed of the United States of America, pursuant to authority duly conferred upon him for the uses and purposes
therein set forth.

Witness my hand and seal this 26th day of May, 1993.



My commission expires:

2-10-97

This instrument was prepared under the direction of the Office of the General Counsel, United States Department of
Agriculture, by C. Eric Peterson, County Supervisor,
Farmers Home Administration, United States Department of Agriculture.

Part of the SW 1/4 and part of the NW 1/4 of Section 6, Township North, Range 7 West of the 2nd P.M., described as follows: Commencing at the Southwest corner of Lot 41, Trees II, Unit 1, as recorded in Plat Book 73, page 9, in the Office of the Recorder of Lake County, Indiana; thence North 87 degrees 04 minutes 54 seconds West, 308.85 feet; thence South 89 degrees 10 minutes 44 seconds West, 840.0 feet; thence South 49 degrees 10 minutes 44 seconds West, 514.64 feet; thence South 35 degrees 09 minutes 45 seconds East, 225.62 feet; thence South 69 degrees 50 minutes 15 seconds West, 396.88 feet; thence North 01 degrees 52 minutes 09 seconds West, 490.53 feet to a point of curve; thence on a curve to the left with a radius of 179.65 feet for a distance of 46.60 feet; thence North 16 degrees 43 minutes 54 seconds West, 311.58 feet; thence North 61 degrees 50 minutes 42 seconds West, 248.99 feet; thence North 00 degrees 05 minutes 01 seconds West, 380.00 feet more or less to the North line of the SW 1/4 of said Section 6; thence North 88 degrees 59 minutes 20 seconds East along said North line, 1316.98 feet; thence North 00 degrees 15 minutes 28 seconds West, 293.65 feet; thence North 56 degrees 26 minutes 59 seconds East, 372.53 feet to a point of curve; thence on a curve to the left with a radius of 259.67 feet for a distance of 12.16 feet; thence North 53 degrees 45 minutes 58 seconds East Lake County Recorder! less to the East line of the SE 1/4 of the NW 1/4 of said Section 6; thence South 00 degrees 09 minutes 01 seconds West along said East line, 1193.51 feet more or less to a point on the North line of Lot 46, Trees Unit No. 4, recorded in Plat Book 71, page 20; thence South 88 degrees 59 minutes 20 seconds West along said North line of Lot 46 a distance of 35.0 feet to the Northwest corner of said Lot 46; thence North 00 degrees 09 minutes 01 seconds East, 59.35 feet to the Northeast corner of Lot 1, Trees II, Unit No. 1; thence South 85 degrees 48 minutes 28 seconds West, 421.70 feet to a point of curve; thence South on a curve to the right with a radius of 392.13 feet a distance of 93.42 feet; thence South 79 degrees 59 minutes 19 seconds West, 295.0 feet; thence South 10 degrees 12 minutes 10 seconds West, 228.41 feet to a point of curve; thence East on a curve to the left with a radius of 416.53 feet a distance of 140.88 feet; thence South 09 degrees 10 minutes 35 seconds East, 351.85 feet more or less to the point of beginning, containing 55.565 acres more or less, in Lake County, Indiana.

AND

Part of the SE 1/4, SW 1/4 Section 6, Township 34 North, Range 7 West of the 2nd P.M., described as follows: Beginning at a point on the West line of Lot 3, Trees Estate Farms, Unit 1, as recorded in Plat Book 73, page 8, in Lake County, Indiana, which point is 320.30 feet North of the Southwest corner of said Lot 3; thence North 69 degrees 45 minutes 00 seconds West, 296.39 feet; thence North 89 degrees 06 minutes 19 seconds East, 277.95 feet more or less to the West line of said Lot 3; thence South 00 degrees 05 minutes 01 second East along said West line, 106.93 feet more or less to the point of beginning, containing 0.341 acres more or less, in Lake County, Indiana.