LTIC #55789

Mail tax bills to: 93040491

INDEPENDENCE ONE MORTGAGE CORP.
300 GALLERIA OFFICENTRE
SOUTHFIELD, MI 48034

Tax Key No.: 26-399-19, Unit #15

WARRANTY DEED

ONE PROFESSIONAL CENTER
SUITE 215
CROWN POINT, IN 46307

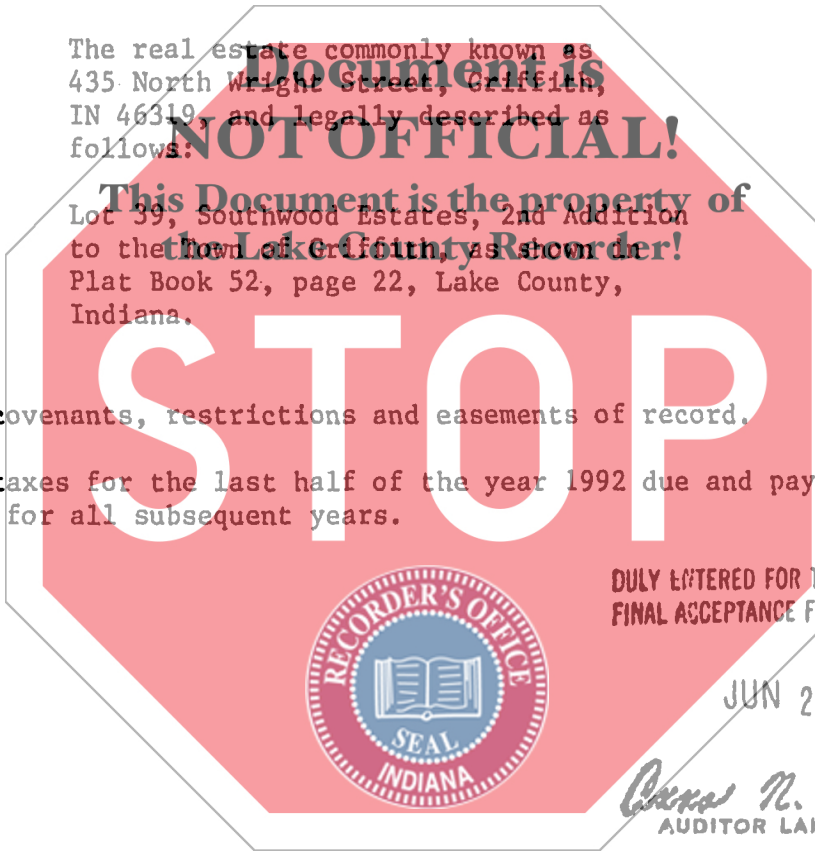**This Indenture witnesseth that** JOSEPH P. PARVO and EUGENIA M. PARVO, Husband and Wife

of Lake *County in the State of* Indiana

Convey and warrant to DENNIS J. FENTRESS and DEBRA J. FENTRESS, Husband and Wife

of Lake *County in the State of* Indiana

for and in consideration of One ($1.00) Dollar and all other good and valuable consideration Lake County
the receipt whereof is hereby acknowledged, the following Real Estate in
in the State of Indiana, to wit:

The real estate commonly known as
435 North Wright Street, Griffith,
IN 46319, and legally described as
follows:

Lot 39, Southwood Estates, 2nd Addition
to the Town of Griffith, as shown in
Plat Book 52, page 22, Lake County,
Indiana.

Subject to all covenants, restrictions and easements of record.

Subject to the taxes for the last half of the year 1992 due and payable in November, 1993, and taxes for all subsequent years.

STATE OF INDIANA/S.S. NO.
LAKE COUNTY
FILED FOR RECORD

Jun 23 12 40 PM '93

SAMUEL ORLICH
RECORDER

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER.

JUN 22 1993

AUDITOR LAKE COUNTY

State of Indiana, Lake **County, ss:**

Before me, the undersigned, a Notary Public in and for said County and State, this 11th *day of* June *19* 93 *personally appeared:*

Dated this 11th Day of June 19 93

Joseph P. Parvo
Joseph P. Parvo

Eugenia M. Parvo
Eugenia M. Parvo

Joseph P. Parvo and
Eugenia M. Parvo,
Husband and Wife

And acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal. My commission expires_____19

KAREN BUKOWSKI
NOTARY PUBLIC STATE OF INDIANA
Resident Of Lake County
My Commission Expires December 15, 1995

Karen Bukowski
Notary Public

Resident of _____ County.

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This Instrument prepared by Paul J. Giorgi, Giorgi & Giorgi, One Professional Center, Suite 204, 2100 North Main Street, Crown Point, IN 46307 *Attorney at Law*

MAIL TO: