

FA-9210 pl.
When Recorded Mail To:

First Federal Savings Bank of Indiana
ATTN: Mortgage Department P.O. Box 11110
Merrillville, Indiana 46411
93040400

RETURN TO:
FIRST AMERICAN TITLE INS. CO.
6265 COMMERCE DR. SUITE 1
CROWN POINT, IN 46307

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **COUNTRYWIDE FUNDING CORP**

First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, June 11, 1993 executed by:

HOWARD L. WILMOT and KAREN J. WILMOT, HUSBAND AND WIFE

to First Federal Savings Bank of Indiana and recorded in Book Number _____ at page(s) , _____

as Document Number **93040399** in the office of the Recorder for County, **LAKE**

State of, **IN** and re-recorded in Book Number _____ at page(s) , _____

as Document Number in the Office of the Recorder for **LAKE** County, State of **IN**

described as follows:

LOT 303 IN PINE ISLAND RIDGE-UNIT 30, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 48 PAGE 111, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

STATE OF INDIANA'S S.N.O.
LAKE COUNTY
FILED FOR RECORD
JUN 23 10 23 AM '93
SAMUEL ORLICH
RECORDER

More Commonly known as **5156 W. 90TH COURT, CROWN POINT, IN 46307**

Together with (1) the Note or Notes described or referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.



The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

In Witness Where of, The said **MILOS TORBICA, ASSISTANT VICE PRESIDENT** **KAREN MATTHEWS, Assistant Vice President** of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 11th day of June 19 93

Milos Torbica
MILOS TORBICA
ASSISTANT VICE PRESIDENT

Karen Matthews
KAREN MATTHEWS, Assistant Vice President

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, 11th day of June 1993, came **KAREN MATTHEWS, Assistant Vice President**

MILOS TORBICA ASSISTANT VICE PRESIDENT of First Federal Savings Bank of Indiana, and acknowledged the execution of the foregoing instrument.

My Commission Expires: 4-4-97

Witness my hand and official Seal
Pamela J. Hiller

County of Residence: **Lake**

PAMELA J. HILLER, Notary Public
My commission expires April 4, 1997
Resident of Lake County, Indiana

This Instrument was Prepared by: Pamela Hiller

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