

FA-9035 #5

Return to:
First American Title Insurance Company
5265 Commerce Drive
Crown Point, IN 46307

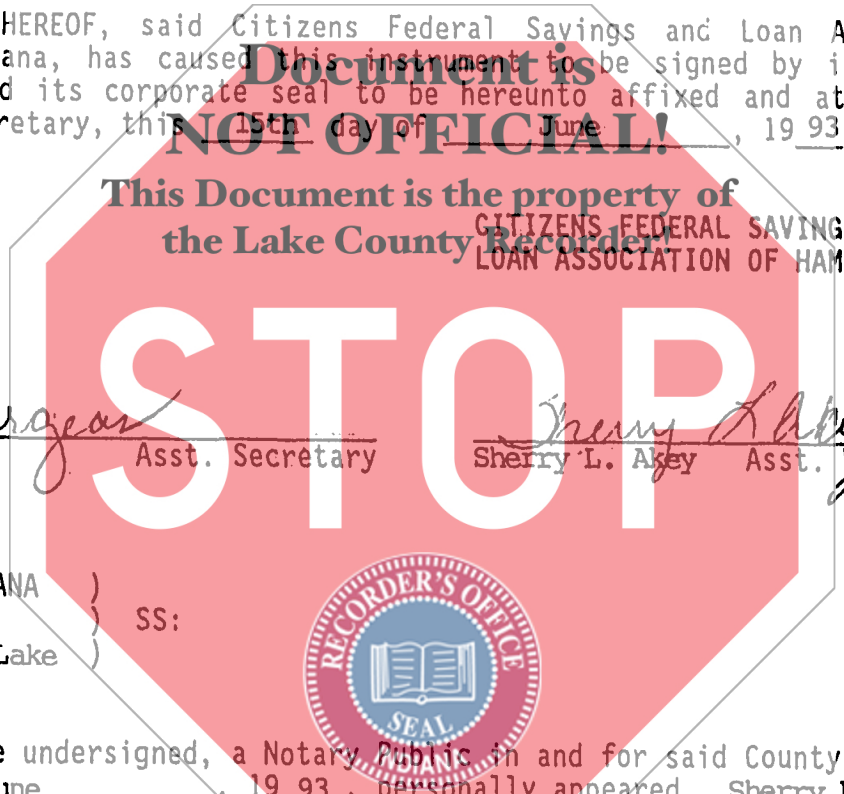
2074 1022046

SATISFACTION OF MORTGAGE
93040379

THIS CERTIFIES, that a certain Mortgage executed by James Trask Jr. and Judith Trask, Husband and Wife to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 17th day of September 1987 in the amount of \$ 51,000.00 and recorded in Mortgage Record No./Plat Book page _____ as Document No. 940808 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:

Lot 12, Market Square First Addition, in the Town of Munster, as shown in Plat Book 33, page 94, in Lake County, Indiana.

IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Asst. Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 15th day of June, 1993.



STATE OF INDIANA/S.S.NO.
LAKE COUNTY
FILED FOR RECORD
JUN 23 10 22 AM '93
SAMUEL K. RICH
RECORDER

Attest:

Tina Margeas Asst. Secretary Sherry L. Akey Asst. Vice President

STATE OF INDIANA }
COUNTY OF Lake } SS:



Before me, the undersigned, a Notary Public in and for said County, this 15th day of June, 1993, personally appeared Sherry L. Akey and Tina Margeas personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Kristyne M. Ahlgrain
Kristyne M. Ahlgrain Notary Public

My Commission Expires 5-4-97

County of Residence Lake

THIS INSTRUMENT PREPARED BY: Sherry L. Akey, Asst. Vice President
Citizens Federal Savings & Loan Assn.
707 Ridge Road
Munster, IN 46321

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