

FA-9004 #10

93040378

# SATISFACTION OF MORTGAGE

Return to:  
First American Title Insurance Company  
300 Commerce Drive  
Crown Point, IN 46207

THIS CERTIFIES, That the debt secured by the certain mortgage executed by

EDWARD GABRYSIK AND DEBBIE GABRYSIK

to **INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana)** on the  
24TH day of AUGUST, 19 90, amounting to the sum of \$ 116,350.00

said mortgage being recorded in the Records of Mortgage of LAKE County, in the  
State of Indiana, in Record No. DOC. # 120278 on Page N/A

RELEASING ALL PROPERTY DESCRIBED IN MORTGAGE RECORDED IN THE ABOVE MENTIONED

BOOK AND PAGE.

has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation this 11TH day of JUNE, 1993

**Document is NOT OFFICIAL!**  
This Document is the property of  
**Indiana Federal Bank For Savings**  
the Lake County Recorder.

By Jon C. Taylor  
JON C. TAYLOR  
Title ASSISTANT VICE-PRESIDENT

(SEAL)

STATE OF INDIANA  
LAKE COUNTY  
RECORDED  
JUN 28 10 22 AM '93  
SAMUEL WILLIAMS  
CLERK

# STOP

ACKNOWLEDGEMENT



STATE OF INDIANA }  
COUNTY OF PORTER } SS:

I, ARLENE M. CARY, a Notary Public, in and for the said County,  
in the State aforesaid, DO HEREBY CERTIFY that JON C. TAYLOR  
personally known to me to be the ASSISTANT VICE-PRESIDENT of the

**INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana)**, a corporation,  
and personally known to me to be the same person whose name is subscribed to the foregoing instrument,  
appeared before me this day in person and acknowledged that as such he signed and delivered the said  
instrument as ASSISTANT VICE-PRESIDENT of said corporation, and caused the corporate seal of said  
corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation  
as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the  
uses and purposes therein set forth.

Given under my hand and Notarial seal this 11TH Day of JUNE, A.D. 19 93

Arlene M. Cary  
Notary Public **ARLENE M. CARY**

My Commission expires 9-3-94 Resident of LAKE County, Indiana

This instrument prepared by JON C. TAYLOR

KLH

*Handwritten initials/signature*