

PREPARED BY:
SUSAN M. BRISTOW
P.O. BOX 10768
MERRILLVILLE, INDIANA 46411-0768

93040362

AND WHEN RECORDED MAIL TO
LAKE MORTGAGE COMPANY, INC.

P.O. BOX 10768
MERRILLVILLE
INDIANA 46411-0768

FA-8942

Return to:
First American Title Insurance Company
5765 Commerce Drive
Crown Point IN 46307

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 20, 1993
executed by BRIAN K. RENNINGER

to LAKE MORTGAGE COMPANY, INC.

a corporation organized under the laws of THE STATE OF INDIANA
and whose principal place of business is 4000 WEST LINCOLN HIGHWAY
MERRILLVILLE, INDIANA 46410

and recorded in doc# 93033405

State of INDIANA

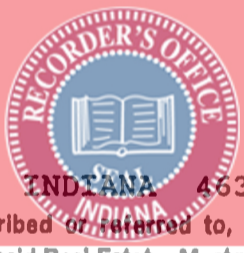
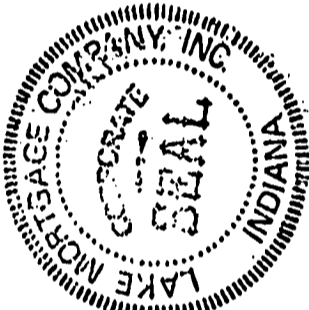
LOT 47, BLOCK 2, IN WICKER PARK MANOR, IN THE TOWN OF HIGHLAND, AS PER
PLAT THEREOF, RECORDED IN PLAT BOOK 25 PAGE 12, IN THE OFFICE OF THE
RECORDER OF LAKE COUNTY, INDIANA

County Records.

Document is
NOT OFFICIAL
This Document is the property of
the Lake County Recorder!

STOP

STATE OF INDIANA/S.S.H.O.
LAKE COUNTY
FILED FOR RECORD
JUN 23 10 21 AM '93
SAMUEL ORLICH
RECORDER



Commonly known as:

2421 WALNUT STREET, HIGHLAND, INDIANA 46322

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: May 20, 1993

STATE OF INDIANA
COUNTY OF LAKE

LAKE MORTGAGE COMPANY, INC.

On May 20, 1993 before me, the
(Date of Execution)

BY: Michael J. Howard
ITS: Treasurer

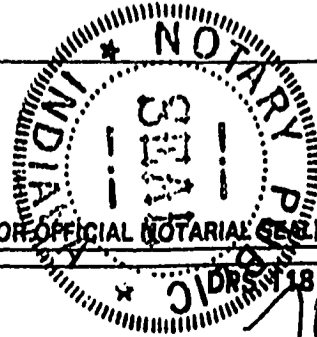
undersigned, a Notary Public in and for said County and State,
personally appeared Michael J. Howard
known to me to be the Treasurer
and Susan M. Bristow
known to me to be Secretary
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY: Susan M. Bristow
ITS: Secretary

WITNESS:

Notary Public Valerie M. Gilbert
Valerie M. Gilbert
Lake County, IN

My Commission Expires 4-25-97



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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