

FA-9264 #4

(BOH) CC/JR #907-1204-3

93040355 SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by MARK D. HAWKINS AND DeETTA F. HAWKINS

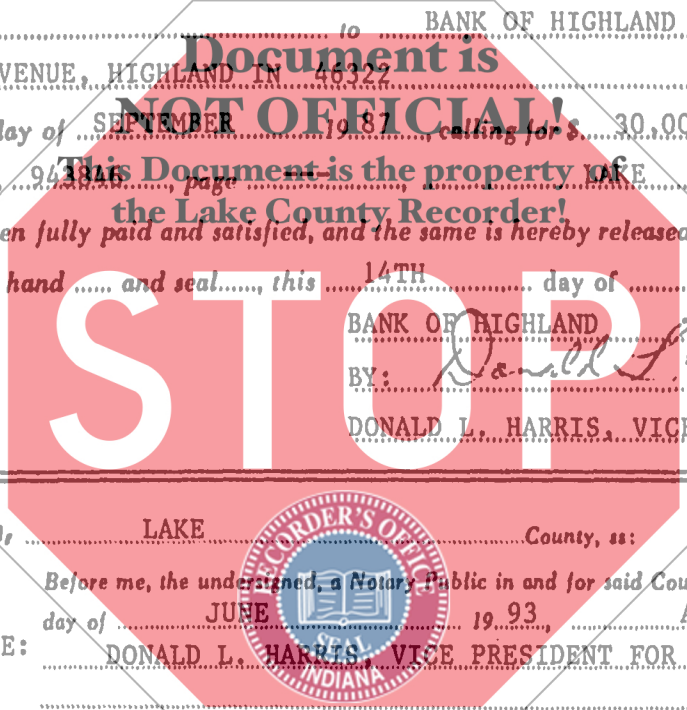
to BANK OF HIGHLAND
2611 HIGHWAY AVENUE, HIGHLAND IN 46322

on 5TH day of SEPTEMBER 19 87, calling for \$ 30,000.00 and record
in Mortgage Record No. 94, This Document is the property of the Lake County Recorder!

State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS MY hand and seal, this 14TH day of JUNE 19 93

BANK OF HIGHLAND
BY: Donald L. Harris
DONALD L. HARRIS, VICE PRESIDENT



State of Indiana, LAKE County, ss:

Before me, the undersigned, a Notary Public in and for said County, this day of JUNE 19 93, APPEARED

COUNTY OF RESIDENCE: LAKE DONALD L. HARRIS, VICE PRESIDENT FOR BANK OF HIGHLAND AND

acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal.

COUNTY OF RESIDENCE: LAKE My Commission expires JULY 08, 1994 Notary Public. NANCY L. WILLIAMS

This instrument prepared by: GREGORY BRACCO, ASSISTANT VICE PRESIDENT

First American Title Insurance Company
5705 Cornerstone Drive
Green Point, IN 46007
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
JUN 23 10 21 AM '93
SARAH J. ULLICH
RECORDER

LOT 7, BLOCK 1, OAK PARK ADDITION, A REDIVISION OF VACATED OAK GROVE ADDITION TO MUNSTER, AS SHOWN IN PLAT BOOK 21, PAGE 8, IN LAKE COUNTY, INDIANA.

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