

LN#6-2202-6 PLEASE RECORD & RETURN TO: PEOPLES BANK, FSB  
9204 COLUMBIA AVE  
MUNSTER, IN 46321

Return to:  
First American Title Insurance Company  
5200 ...  
Crown Point, IN 46007

FA-8776 #6

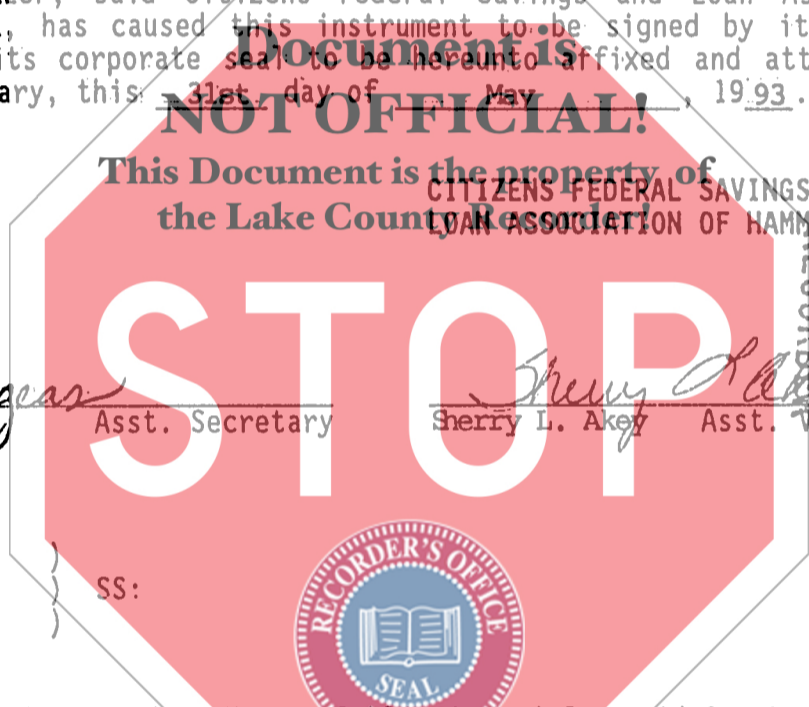
93040348

SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by George M. Raysses and Despina Raysses, Husband and Wife  
to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corpora-  
tion of the United States of America, on 2nd day of September 1990  
in the amount of \$ 21,000.00 and recorded in Mortgage Record No./Plat Book       
page      as Document No. 71020 in the Recorder's Office of Lake  
County, State of Indiana, has been fully paid and satisfied and the same is  
hereby released. Whereas, said mortgage affects the following described real  
estate:

Lot 253 Lakeside 8th Addition in the Town of Highland, as shown in Plat  
Book 38, page 94 in Lake County, Indiana.

IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association, of  
Hammond, Indiana, has caused this instrument to be signed by its Asst. Vice  
President, and its corporate seal to be hereunto affixed and attested by its  
Assistant Secretary, this 31st day of May, 1993.



STATE OF INDIANA'S S.NO.  
LAKE COUNTY  
FILED FOR REC'D  
JUN 23 10 15 AM '93

Attest:

Tina Margeas  
Tina Margeas

Asst. Secretary

Sherry L. Akey  
Sherry L. Akey

Asst. Vice President

STATE OF INDIANA  
COUNTY OF Lake

SS:



Before me, the undersigned, a Notary Public in and for said County, this 31st  
day of May, 1993, personally appeared Sherry L. Akey  
and Tina Margeas personally known to me to be  
the Assistant Vice President and Assistant Secretary respectively, of the  
CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally  
acknowledged that as such officers, they signed and delivered the annexed satis-  
faction of mortgage, and caused the corporate seal of said corporation to be  
affixed thereon, pursuant to the authority of the Board of Directors of said  
corporation, as their free and voluntary act and as the free and voluntary act  
and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Kristyne M. Ahlgrain  
Kristyne M. Ahlgrain Notary Public

My Commission Expires 5-4-97

County of Residence Lake

THIS INSTRUMENT PREPARED BY: Sherry L. Akey, Asst. Vice President  
Citizens Federal Savings & Loan Assn.  
707 Ridge Road  
Munster, IN 46321

60007

600 pd  
10/11/93  
for