Crt / AP

RELEASE OF MORTGAGE

93040299

CEDAR LAKE, IN 46303--925

| OUGLAS VANGUNDY AND DONNA VANGUNDY | |
|--|-----------------------|
| BANC ONE MORTGAGE CORPORATION | |
| nd thereafter assigned to | |
| | |
| IXTY TWO THOUSAND FIVE HUNDRED DOLLARS AND 00/100 | dollars |
| \$ 62,500.00, and recorded in Mortgage Record ,page ,page | ' |
| ake County, Indiana is hereby fully released and | |
| ake County, Indiana , is hereby fully released and | sectisfied F. A. |
| | |
| N WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by proper | OR CO |
| fficers, they being thereto duly authorized, this <u>11th</u> day of <u>June</u> , 19 9 10 10 10 10 10 10 10 10 10 10 10 10 10 | in State |
| Сн Сн С С С С С С С С С С С С С С С С С | S.S |
| Document panc one Mortgage Corpor | ration <mark>s</mark> |
| NOT OF KILLINGS | |
| This Document is VICE PRESENT | |
| the Lake County Recorder! | |
| Attest CNC14 | |
| JANET A. RAY | |
| Corporate) Its ASSISTANT VICE PRESIDENT | |
| Seal) | |
| | |
| | |
| | |
| tate of INDIANA | |
| ounty of MARION | |
| efore me, the undersigned, a Notary Public in and for said Sounty and State this 11th day of Ju | no |
| 9 93, personally appeared KIM D. GREAVES AND THE STATE THIS TILLII day of Other | and |
| ANET A. RAY VICE PRESIDENT | |
| SSISTANT VICE PRESIDENT respecti | vely, of |
| | |
| ANC ONE MORTGAGE CORPORATION | |
| tho as such officers for and on its behalf acknowledged the execution of the foregoing instrument. | |
| /itness my hand and Notarial Seal | PUBI PUBI |
| ly commission expires: | 1 (5 (cc.) |
| Notary Public MARY E. COOPER | 12/22 |
| M. | 1,411 |
| NOTARY PER CONTROL OF THE CONTROL OF | Aba.P |
| MY COMMISSION Example of the commission of the c | 3Ú, 1994 |
| his instrument prepared by: De Anne K. Johnson Payoff Specialist | |
| BANC ONE MORTGAGE CORPORATION | |
| / 450 E WASHINGTON ST | |
| SUITE 334 | |
| INDIANAPOLIS, IN 46204 | |
| FTER RECORDING MAIL TO: | |
| ANGUNDY DOUGLAS | |
| 1100 PARRISH AV | |

IN_REL