

# 93040283 SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by ..... RICHARD W. MAROC AND  
CHERYL A MAROC, HUSBAND AND WIFE, 8239 GREENWOOD, MUNSTER IN 46321

..... to PEOPLES BANK.....FSB.....  
9204 COLUMBIA AVENUE, MUNSTER IN 46321

on ..... 20 TH <sup>7</sup> day of JULY ..... 19 92 ..... culling for \$ 1,157.80 ..... and recorded  
in Mortgage Record No. 92047.172....., page ..... LAKE ..... County,

State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS BY MY hand ..... and seal....., this 18TH day of JUNE ..... 19 93..

PEOPLES BANK FSB

BY JOEL GORELICK, VICE PRESIDENT.....

Document is

NOT OFFICIAL!

State of Indiana, LAKE County, ss:

This Document is the property of LAKE County, this 18TH day of JUNE 1993

JOEL GORELICK VICE PRESIDENT PEOPLES BANK FSB  
9204 COLUMBIA AVENUE, MUNSTER IN 46321

acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal.

*Barbara Bame* Notary Public.  
My Commission expires OCTOBER 1 1994 BARBARA BAME

THE WEST 166.0 FEET OF THE FOLLOWING DESCRIBED PARCEL: PART OF THE EAST 1/2 OF THE NE 1/4 OF SECTION 19, TOWNSHIP 36 N., RANGE 9 WEST OF THE 2ND PM, IN THE TOWN OF MUNSTER, LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS:

BEGINNING A POINT ON THE W. LINE 1388.2 FEET N. OF THE SW CORNER THEREOF; THENCE N. ALONG THE W. LINE 117.5 FEET; THENCE N. 89° 50.5 MINUTES EAST 369.87 FEET; THENCE S. 0° 15' E. 117.5 FEET; THENCE S. 89° 50.5' W. 369.34 FEET TO THE POINT OF BEGINNING (EXCEING THERE FROM THE W. 20 FEET THEREOF AND ALSO EXCEPTING THERE FROM THAT PART THEREOF, IF ANY LYING EAST OF THE CENTERLINE OF THE DITCH ALONG THE EAST SIDE THEREOF).



STATE OF INDIANA/RS.NO.  
LAKE COUNTY  
RECORDED FOR R...  
JUN 23 8 54 AM '93  
RECORDER