

5231 HORMAN AVENUE
HAMMOND, IN 46320

4034 458349 X P9

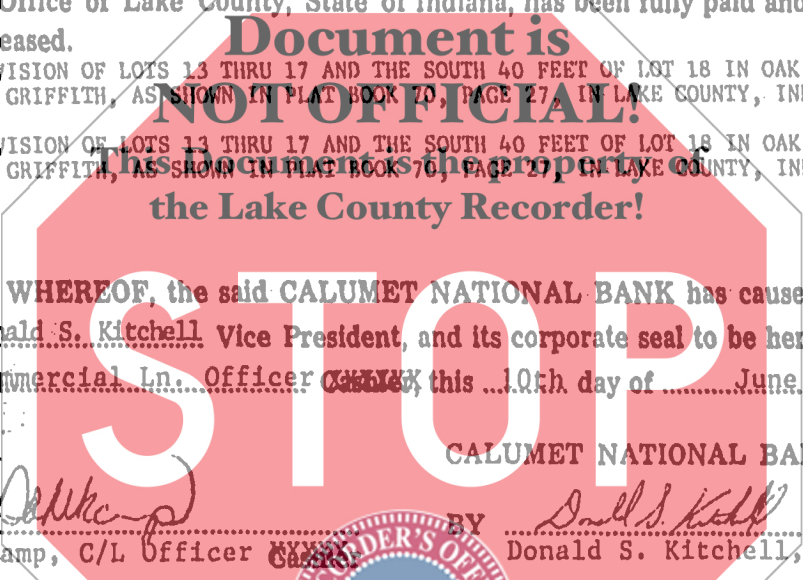
93040220 SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by
STASH CONSTRUCTION, INC.

..... to CALUMET NATIONAL BANK, Hammond, Indiana,
a national banking association, dated the ..last... day of May....., 19..92., in the
amount of \$..44,000.00....., and recorded as Document 92028300 ~~BOOK~~....., ~~PAGE~~.....,
in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the
same is hereby released.

LOT 3, RESUBDIVISION OF LOTS 13 THRU 17 AND THE SOUTH 40 FEET OF LOT 18 IN OAK RIDGE ADDITION
TO THE TOWN OF GRIFFITH, AS SHOWN IN PLAT BOOK 70, PAGE 27, IN LAKE COUNTY, INDIANA.

LOT 4, RESUBDIVISION OF LOTS 13 THRU 17 AND THE SOUTH 40 FEET OF LOT 18 IN OAK RIDGE ADDITION
TO THE TOWN OF GRIFFITH, AS SHOWN IN PLAT BOOK 70, PAGE 27, IN LAKE COUNTY, INDIANA.



IN WITNESS WHEREOF, the said CALUMET NATIONAL BANK has caused this instrument
to be signed by Donald S. Kitchell Vice President, and its corporate seal to be hereunto affixed and
attested by its Commercial Ln. Officer ~~XXXXX~~ this ..10th. day of June....., 19..93...

ATTEST: Steven R. Dahlkamp CALUMET NATIONAL BANK
Steven R. Dahlkamp, C/L Officer ~~XXXXX~~ BY Donald S. Kitchell
Donald S. Kitchell, Vice President

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, on the ..10th..... day
of June....., 19..93, personally appeared Donald S. Kitchell, Vice President
and Steven R. Dahlkamp, C/L Officer ~~XXXXX~~ Cashier, of CALUMET NATIONAL BANK
Hammond, Indiana, known to me to be such, and acknowledged that as such officers they signed and
delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be
affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and
voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and
purposes therein set forth.

My Commission Expires
My Commission expires December 13, 1996

WITNESS MY HAND and official seal.

This Instrument Prepared By Donald S. Kitchell
Vice President
CNB 174

Connie Johnson
Notary Public

State of Indiana Insurance Company

STATE OF INDIANA, S.S. NO. LAKE COUNTY FILED FOR RECORDED JUN 22 1993 REC'D RECORDER

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