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John Hasfelle ARA

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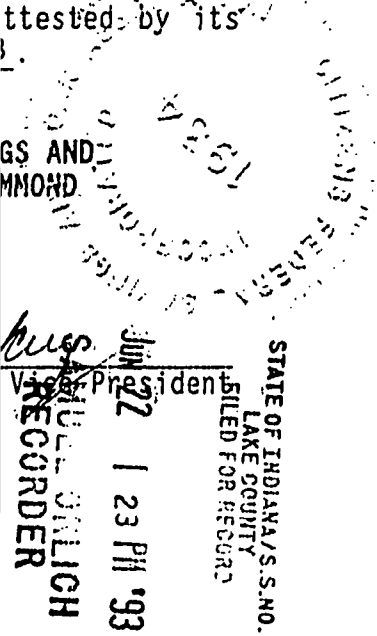
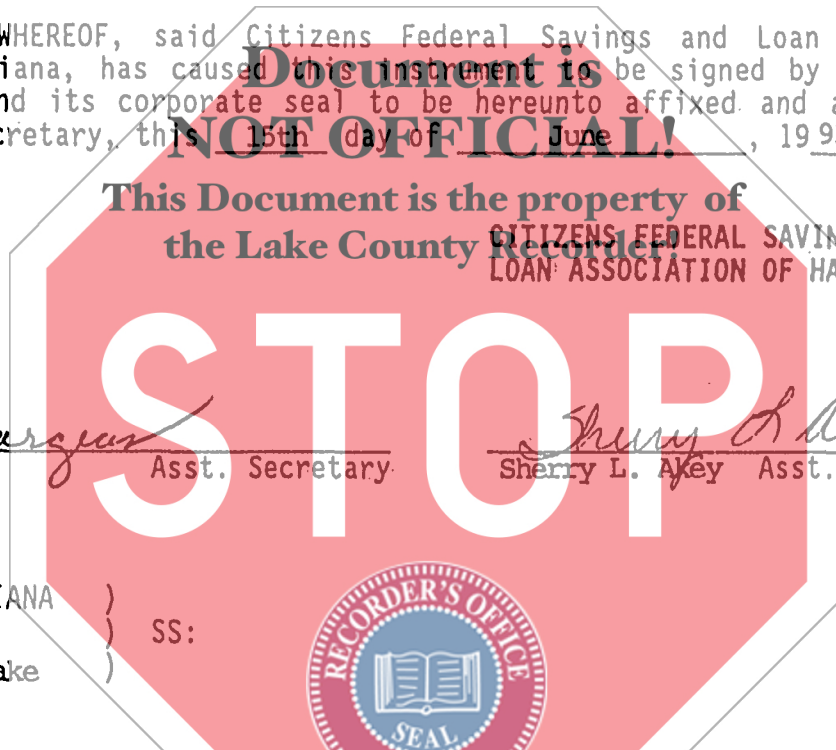
SATISFACTION OF MORTGAGE

Chicago Title Insurance Company

THIS CERTIFIES, that a certain Mortgage executed by Ronald M. Sobczak and Susan R. Parker, as joint tenants with right of survivorship to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 2nd day of December 19 92 in the amount of \$ 143,000.00 and recorded in Mortgage Record No./Plat Book        page        as Document No. 92077355 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:

Lot 1, Lakeview Estates Unit 1A to the Town of Schererville, (also designated as Lakeview Estates Unit 2), as shown in Plat Book 67, page 9, in Lake County, Indiana, commonly known as 1450 Lakeview Drive, Schererville, Indiana, 46375.

IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Asst. Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 15th day of June, 1993.



Attest:

Tina Margeas  
Tina Margeas Asst. Secretary

Sherry L. Akey  
Sherry L. Akey Asst. Vice President

STATE OF INDIANA )  
COUNTY OF Lake ) SS:

Before me, the undersigned, a Notary Public in and for said County, this 15th day of June, 19 93, personally appeared Sherry L. Akey and Tina Margeas personally known to me to be

the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Kristyne M. Ahlgrain  
Kristyne M. Ahlgrain Notary Public

My Commission Expires 5-4-97

County of Residence Lake

THIS INSTRUMENT PREPARED BY: Sherry L. Akey, Asst. Vice President  
Citizens Federal Savings & Loan Assn.  
707 Ridge Road  
Munster, IN 46321

700 CT