93040188

CMC # 0001076165

FOR VALUE RECEIVED, the undersigned CROWN MORTGAGE CO., a corporation organized and existing under the laws of the State of Illinois, does hereby certify that a real estate mortgage now owned by it, dated March 23, 1990 Todd W. Anderson, divorced and not since remarried

as mortgagors to Crown Mortgage Co., as mortgagee and recorded as Document No. ogs401 in the Office of the Recorder or Deeds, Dake State of Indiana and the mortgage is with, the indebtedness thereby secured, fully paid, satisified and discharged, and the Recorder of Deeds is hereby authorized and directed to release and discharge the same upon record.

LOT 34, EXCEPT THE EAST 28.22 FEET THEREOF, AND THE EAST 23 FEET OF LOT 35, BLOCK 3, HOLLYWOOD MANOR, IN THE TOWN OF MUNSTER, AS SHOWN IN PLATITIC BOOK 19, PAGE 26, IN LAKE COUNTY, INDIANA.

PTN# Key #286258 Tax Unit #18

IN WITNESS WHEREOF, said CROWN MORTGAGE CO. has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Asst. Vice President and attested by its Asst. Secretary this 3rd Day of June 1993

WITNESSED:

Document is NOT OFFICIAA

This Document is the property of the Lake County Recorded to

Vice

ATTESTED:

Asst Secretary

STATE OF ILLINOIS) COUNTY OF COOK

SS:

I, the undersigned, a Notary Fublic in and for said County, and the State aforesaid, do hereby certify that David W. Silha, personally known to me to be the Asst. Vice President of CROWN MORTGAGE Co., a corporation organized and existing under the laws of the United States, and Susan Townsend, or Leslie A. Graves personally known to me to be the Asst. Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument as Asst. Vice President and Asst. Secretary of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and official seal this ward " OFFICIAL SEAL " My commission expires on

day of June 1993

LINDA K. SAATHOFF NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9/16/96

THIS DOCUMENT WAS PREPARED BY:

Jennifer Kasch

CROWN MORTGAGE COMPANY 6141 West 95th Street Oak Lawn, IL 60453

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

RETURN RECORDED SATISFACTION TO:

T. W. Anderson 324 Beacon Place Munster, IN 46321