93040187

CMC # 0001090703

FOR VALUE RFCEIVED, the undersigned CROWN MORTGAGE CO., a corporation organized and existing under the laws of the State of Illinois, does hereby certify that a real estate mortgage now owned by it, dated August 17, 1990 Thomas J. Doppler Jr. and Theresa J. Doppler, his wife

as mortgagers to Crown Mortgage Co., as mortgagee and recorded as Document No. in the Office of the Recorder of Deeds, Lake in the Office of the Recorder of Deeds, band State of Indiana and the mortgage is with, the indebtedness thereby secured, fully paid, satisified and discharged, and the Recorder of Deeds is secured. hereby authorized and directed to release and discharge the same upon record.

LOTS 34 AND 35, BLOCK 14, ORIGINAL TOWN OF GRIFFITH, AS SHOWN IN PLAT BOOK 2, PAGE 45, IN LAKE COUNTY, INDIANA.

PTN# Key No. 26-134-34 Tax Unit No. 15

IN WITNESS WHEREOF, said CROWN MORTGAGE CO. has caused its corporate seal to hereto affixed and has caused its name to be signed to these presents by its Asst. Vice President and attested by its Asst. Secretary this 4th Day of

June 1993

WITNESSED:

**Document** is

This Document is the property

the Lake County Recorderst. President

> ATTESTED: WOUND Secretary Asst.

STATE OF ILLINOIS) COUNTY OF COOK

SS:

I, the undersigned, a Notary Public in and for said County, and the State aforesaid, do hereby certify that David W. Silha, personally known to me to be the Asst. Vice President of CROWN MORTGAGE Co., a corporation organized and existing under the laws of the United States, and Susan Townsend, or Leslie A. Graves personally known to me to be the Asst. Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument as Asst. Vice President and Asst. Secretary of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and official seal this 4th My commission expires on " OFFICIAL SEAL

day of June 1993

LINDA K. SAATHOFF NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 9/16/96

THIS DOCUMENT WAS PREPARED BY: Jennifer Kasch

CROWN MORTGAGE COMPANY 6141 West 95th Street

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

RETURN RECORDED SATISFACTION TO:

T. J. Doppler Jr. T. J. Doppler 133 North Dwiggins Griffith, IN 46319

Oak Lawn, IL 60453