465972) OP ART CMC # 103075-8 Brokmer

Insurance Comp

## 93040186

FOR VALUE RECEIVED, the undersigned CROWN MORTGAGE CO., a corporation organized and existing under the laws of the State of Illinois, does hereby certify that a real estate mortgage now owned by it, dated May 19, 1988 made by Paul V. Buckman and Melanie Buckman, his wife

as mortgagors to Crown Mortgage Co., as mortgagee and recorded as Document No. 979577 in the Office of the Recorder of Deeds, Lake County, State of Indiana and the mortgage is with, the indebtedness thereby secured, fully paid, satisified and discharged, and the Recorder of Deeds is hereby authorized and directed to release and discharge the same upon record.

Lot 15, Highschool Addition, to the Town of Highland, as shon in Plat Book 32, Page 82, in Lake County, Indiana.

PTN# Key No. 27-298-15 Tax Unit No. 16

SS:

IN WITNESS WHEREOF, said CROWN MORTGAGE CO. has caused its corporate seal to hereto affixed and has caused its name to be signed to these presents by its Asst. Vice President and attested by its Asst. Secretary this 2nd Day of June 1993

WITNESSED:

O Me

Document is NOT OFFICIAL!

This Document is the property of

ATTESTED:

Asst. Secretary

PROPERTY

ASST. Secretary

PROPERTY

PROPERTY

ASST. Secretary

PROPERTY

PROP

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, and the State aforesaid, do hereby certify that David W. Silha, personally known to me to be the Asst. Vice President of CROWN MORTGAGE to., a corporation organized and existing under the laws of the United States, and Susan Pownsend, or Leslie A. Graves personally known to me to be the Asst. Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice inesident and Asst. Secretary, they signed and delivered the said instrument as Asst. Vice president and Asst. Secretary of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and official seal this 2nd day of June 1993

My commission expires on OFFICIAL SEAL " }

NOTARY PUBLIC. STATE OF ILLINOIS

MY COMMISSION EXPIRES 9/16/96

TARRED BY

THIS DOCUMENT WAS PREPARED BY:
Jennifer Kasch

CROWN MORTGAGE COMPANY 6141 West 95th Street Oak Lawn, IL 60453

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

RETURN RECORDED SATISFACTION TO:

P.V Buckman M. Buckman 2617 41st Street Highland, IN 46322

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