

SATISFACTION OF MORTGAGE

Handman
466253
ARA

CMC #103429-7

93040185

FOR VALUE RECEIVED, the undersigned CROWN MORTGAGE CO., a corporation organized and existing under the laws of the State of Illinois, does hereby certify that a real estate mortgage now owned by it, dated July 20, 1988 made by James K. Landman and Deborah A. Landman, his wife

as mortgagors to Crown Mortgage Co., as mortgagee and recorded as Document No. 988669 in the Office of the Recorder of Deeds, Lake County, State of Indiana and the mortgage is with, the indebtedness thereby secured, fully paid, satisfied and discharged, and the Recorder of Deeds is hereby authorized and directed to release and discharge the same upon record.

The East 1 acre of Lot 14, except the North 15 feet and the South 50 feet thereof, in Calumet Farms No. 1, as per plat thereof, recorded in Plat Book 23 page 20, in the Office of the Recorder of Lake County, Indiana.

PTN# Unit No. 9 Key No. 11-31-54

IN WITNESS WHEREOF, said CROWN MORTGAGE CO. has caused its corporate seal to hereto affixed and has caused its name to be signed to these presents by its Asst. Vice President and attested by its Asst. Secretary this 2nd Day of June 1993

WITNESSED:

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder
Asst. Vice President

ATTESTED: Asst. Secretary

STATE OF ILLINOIS)
COUNTY OF COOK)

SS:

I, the undersigned, a Notary Public in and for said County, and the state aforesaid, do hereby certify that David W. Silha, personally known to me to be the Asst. Vice President of CROWN MORTGAGE Co., a corporation organized and existing under the laws of the United States, and Susan Townsend, or Leslie A. Graves personally known to me to be the Asst. Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument as Asst. Vice President and Asst. Secretary of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and official seal this 2nd day of June 1993
My commission expires on

" OFFICIAL SEAL "
LINDA K. SAATHOFF
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/16/96

THIS DOCUMENT WAS PREPARED BY:
Jennifer Kasch

NOTARY PUBLIC

CROWN MORTGAGE COMPANY
6141 West 95th Street
Oak Lawn, IL 60453

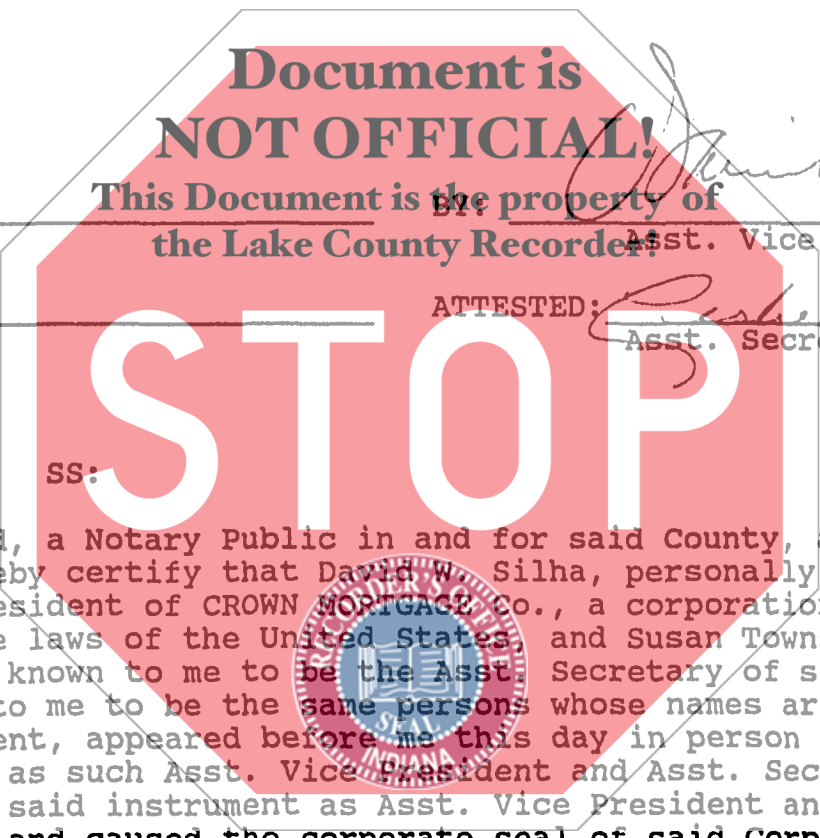
"FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED."

RETURN RECORDED SATISFACTION TO:

J. K. Landman
D. A Landman
8010 Austin Avenue
Schereville, IN
46375

700
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Chicago Title Insurance Company



STATE OF INDIANA/S.S. 23
LAKE COUNTY
FILED FOR RECORDER
JUN 22 1 23 PM '93
RECORDER