SATISFACTION OF MORTGAGE LAWYERS TITLE INS. CORE ONE PROFESSIONAL CENTER SUITE 216 CROWN POINT, IN 48307
THIS CERTIFIES, That the debt secured by the certain mortgage executed by55456
BARBARA M KWASMAN, SINGLE
to INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana) on the
said mortgage being recorded in the Records of Mortgage of County, in the
State of Indiana, in Record No. 104581 on Page N/A
REALISIN ALL PROPERTY DESCRIBED IN THE ABOVE MENTIONE BOOK AND PAGE
has been fully paid and satisfied and sale Morngage is hereby released.
WITNESS, my hand and the scal of the Corporation this A Last day of JUNE =, 19 93
This Document is the manage Federal Bank For Savings
the Lake County Recorder!
(SEAL) JON C TAYLOR OF CHAPLES
R CH S.No.
ACKNOWLEDGEMENT
STATE OF INDIANA SS:
I, PATRICIA J MOSTELLO Notary Public, in and for the said County,
in the State aforesaid, DO HEREBY CERTIFY that JON C TAYLOR
personally known to me to be the ASSISTANT VICE PRESIDENT of the
personarry known to me to be the
INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana), a corporation,
and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said
instrument as ASSISTANT VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand and Notarial seal this Day of, A.D. 1993, A.D. 1993,
Notary Public PATRICIA J MOSTELLO
My Commission expires 10/25/93 Resident of PORTER County, Indiana
This instrument prepared by

LM