92040156

LAWYERS TITLE INS. CORP. **ONE PROFESSIONAL CENTER SUITE 215**

KNOW ALL MEN BY THESE PRESENTS, that

OWN POINT, IN 46307 LASALLE TALMAN BANK, F.S.B., F/K/A TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION

consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto ROBERT M. GARCIA AND VICKI A. GARCIA, HUSBAND AND WIFE

55329

and unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

LAKE MORTGAGE COMPANY, INC.

bearing date the

day of AUGUST , A. D. 1988, and

recorded in the Recorder's Office of

LAKE

County, in the State of xitimoix in

INDIANA

Book

of Records on Page - as Document

and through mesne assignments

TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION of record assigned to

by assignment dated SEPTEMBER 8, 1988and recorded in said County and State in

Book of Records on Page

998461

, to the premises therein described,

situated in the County of

and State of Intiants, as follows, to wit:

995941

LOT 365, HOMESTEAD ACRES 15TH ADDITION, UNIT-1, IN THE TOWN OF ST. JOHN, AS SHOWN IN PLAT BOOK 63, PAGE 23 VINCLAKE COUNTY, INDIANA, AS AMENDED BY CERTIFICATE OF CORRECTION RECORDED JULY 7, 1988, AS DOCUMENT Nonegasky County Recorder!

PROPERTY ADDRESS:

10444 SIEDELMANN COURT, ST. JOHN,

INDIANA 46373

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said LASALLE TALMAN BANK, F.S.B.
has caused these presents to be executed in its behalf by its duly

authorized

CORPORATE

officers, and its corporate seal to be hereunto affixed this

1ST

day of

JUNE

, A. D. 19 **93** .

This instrument prepared by JOAN COSTELLO

LASALLE TALMAN HOME MORTGAGE CORP

Address 4242 N. HARLEM AVE. NORRIDGE, IL 60634

RICHA

SERVICING OFFICER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

County

COOK

Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that VICE PRESIDENT of the within named

LASALLE TALMAN BANK,

and JAMES M. DOLAN, LOAN SERVICING OFF, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such VICE PRESIDENT

and L.S.O., respectively, and to me personally known to be such officers of said appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the did also then and there acknowledge that he, as custodian of the corporate seals of *, did affix the said corporate seal of said *, to said instrument, as his own free and voluntary act, said

and as the free and voluntary act and deed of said

* for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this

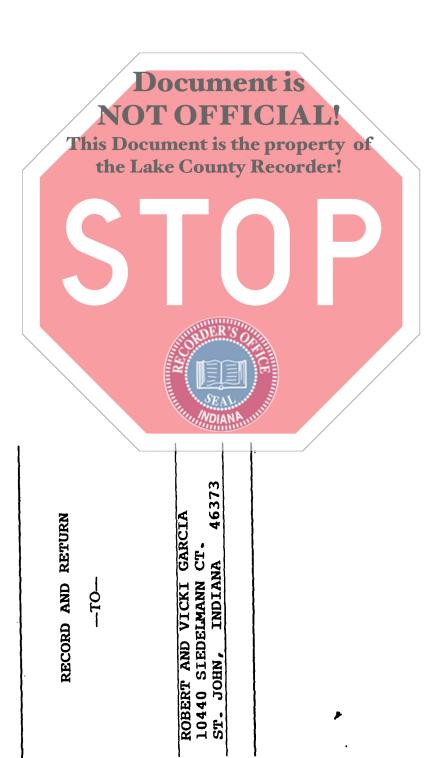
lst

day of JUNE

મુલાલાલાલાલાલાલાલાલાલાલાલુક "OFFICIAL SEAL"

m. male

Notary Public



SATISFACTION OF