

93040154 **RELEASE OF MORTGAGE**

The indebtedness secured by Mortgage executed by James A. Blaney and Shirley M. Blaney,  
husband and wife

to FIRST NATIONAL BANK OF EAST CHICAGO, INDIANA, OF THE CITY OF EAST CHICAGO,  
LAKE COUNTY, STATE OF INDIANA

dated the 13th day of October 19 89 and recorded in DOCUMENT  
Mortgage Record No. 064605

~~XXXX~~ No. ----- of the records of Lake County, in the State of Indiana, having been fully paid and dis-  
charged, such mortgage is hereby ~~declared fully paid, satisfied and released~~ this 13th day of  
May 1993

ATTEST: Carol M. Plesha ASST. CASHIER Donna A. Kline ASST. VICE President  
First National Bank of East Chicago, IN  
the Lake County Recorder

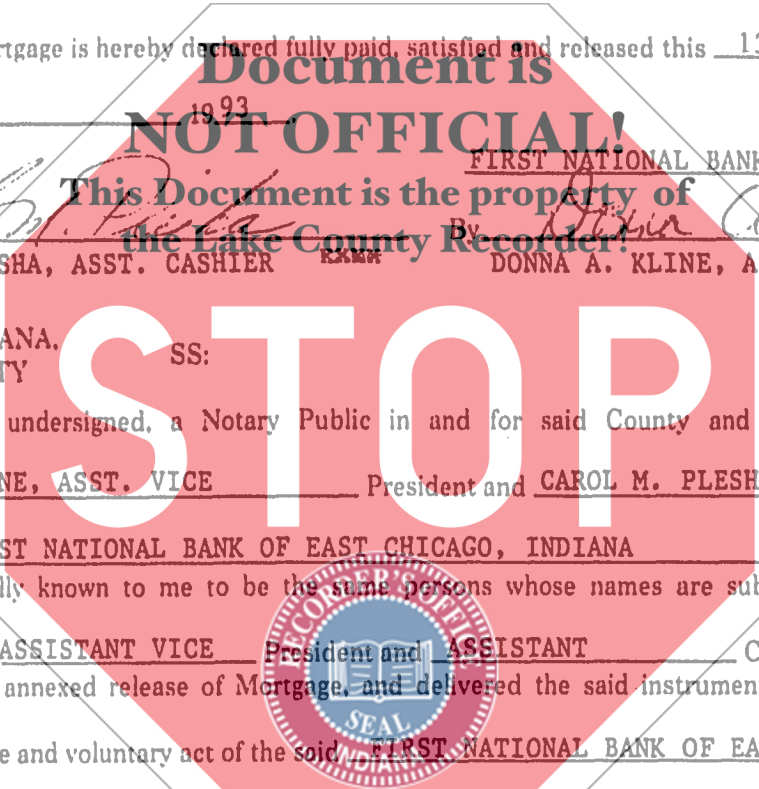
STATE OF INDIANA. SS: DONNA A. KLINE, ASST. VICE President and CAROL M. PLESHA,  
LAKE COUNTY Cashier of FIRST NATIONAL BANK OF EAST CHICAGO, INDIANA  
Before me, the undersigned, a Notary Public in and for said County and State personally appeared  
DONNA A. KLINE, ASST. VICE President and CAROL M. PLESHA,

Cashier of FIRST NATIONAL BANK OF EAST CHICAGO, INDIANA of East Chicago, Indiana,  
who are personally known to me to be the same persons whose names are subscribed to the foregoing in-  
strument as such ASSISTANT VICE President and ASSISTANT Cashier, and acknowledged the  
execution of the annexed release of Mortgage, and delivered the said instrument as their free and voluntary  
act and as the free and voluntary act of the said FIRST NATIONAL BANK OF EAST CHICAGO, INDIANA  
for the uses and purposes therein set forth, and caused the corporate seal of said FIRST NATIONAL BANK  
OF EAST CHICAGO, INDIANA to be thereto attached.

Given under my hand and Notarial Seal, this 3rd day of June 19 93

My commission expires December 1, 1995  
Christine A. Perkins Notary Public  
Resident of Porter County, Indiana

THIS DOCUMENT WAS PREPARED BY DONNA A. KLINE, ASSISTANT VICE PRESIDENT



STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
JUN 22 1236 PM '93  
SARAH J. KANE  
RECORDER  
CH

*Handwritten signature*

Lot 616 in Lakes of the Four Seasons Unit No.2, as per plat thereof, recorded in Plat Book 37, page 76, in the office of the Recorder of Lake County, Indiana,