## CHE PROFESSIONAL CENTER SUITE 216 CROWN POINT, IN 48307

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## SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by Richard M. Harbit and Pamela R. Harbit, Husband and Wife  to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 25th day of March 19 92 in the amount of \$ 16,000.00 and recorded in Mortgage Record No./Plat Book page as Document No. 92018734 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:	
See Attached.	SA F.
IN WITNESS WHEREOF, said Citizens Feder Hammond, Indiana, has caused this cinstrate President, and its corporate seal to be Assistant Secretary, this 131st (a) of	hereunto affixed and attested by its  RIMAY A I. 19 93.
This Document is the Lake Coun	
the Lake Coun	LOAN ASSOCIATION OF HAMMOND
Attest:  Jina Margeas  Asst. Secretary	Sherry L. Akey Asst. Vice President
STATE OF INDIANA COUNTY OF Lake SS:	
Before me, the undersigned, a Notary Public in and for said County, this 31st day of May 19 93, personally appeared Sherry L. Akey	
and Tina Margeas personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally, acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.	
WITNESS MY HAND and official seal	
	Kristyne M. Ahlgrain Notary Public
My Commission Expires <u>5-4-97</u>	د ۱۱ م
County of ResidenceLake	
THIS INSTRUMENT PREPARED BY: Sherry L. Akey, Asst. Vice President Citizens Federal Savings & Loan Assn.	

707 Ridge Road Munster, IN 46321 A part of the Southeast quarter of section 18, Township 34 North, range 7
West of the 2nd Principal Manidian, described as follows: commencing at the
Southwest corner of said Southeast quarter, thence South 89 degrees 49
minutes 33 seconds East along the South line of said section 18, a distance of
1010.00 feet to the point of beginning, thence North 0 degrees 17 minutes 05
seconds East, 593.96 feet to the South 0 degrees 17 minutes 05 seconds West, a
distance of 146.00 feet; thence South 0 degrees 17 minutes 05 seconds West, a
distance of 596.96 feet to the South line of said section 18, thence North 89
degrees 49 minutes 33 seconds West along said South line, a distance of 146.00
feet to the point of beginning, in Lake County, Indiana.

A,

