

55789

Griffith Federal S&L Assn.  
510 North Broad Street  
Griffith, IN 46319

93040139

SATISFACTION OF MORTGAGE

THIS CERTIFIES, That a certain Mortgage executed by Joseph P. Parvo and Eugenia M. Parvo,  
husband and wife

..... to the GRIFFITH FEDERAL SAVING  
AND LOAN ASSOCIATION of Griffith, Indiana, a corporation of the United States of America, on 24th day of

February 19 93, calling for \$15,000.00 and recorded in Mortgage Record No. Doc. #842554 page .....  
In the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.  
IN WITNESS WHEREOF, the said Griffith Federal Savings and Loan Association of Griffith, Indiana has caused this Instrument

to be signed by its President, and its corporate seal to be hereunto affixed and attested by its Secretary, this 14th  
day of June 19 93 at the office of the GRIFFITH FEDERAL SAVINGS AND LOAN ASSOCIATION

By Leonor J. Bandura Secretary By David A. Cadarett President  
STATE OF INDIANA, LAKE COUNTY, SS:

Before me, the undersigned, a Notary Public in and for said County, this 14th  
day of June 19 93, personally appeared .....

David A. Cadarett and  
Leonor J. Bandura

....., personally known to me to be the President and Secretary respectively, of the GRIFFITH FEDERAL SAVINGS AND LOAN ASSOCIATION of Griffith, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

Karen L. Houchin  
Karen L. Houchin Notary Public

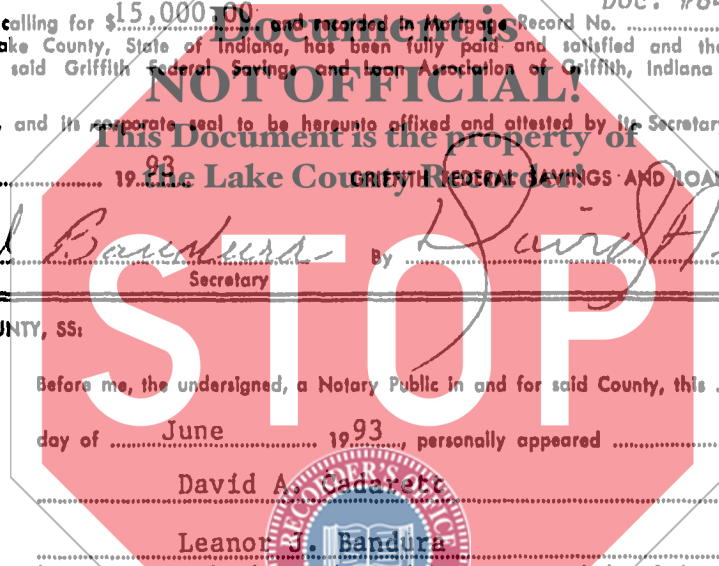
Notary Seal  
Recorders Stamp

My commission Expires November 14, 1993

County of Residence: LAKE

This instrument was prepared by Leonor J. Bandura, as Secretary of Griffith Federal Savings and Loan Association.

LAWYERS TITLE INS. CORP.  
ONE PROFESSIONAL CENTER  
SUITE 215  
CROWN POINT, IN 46307  
STATE OF INDIANA, S.S.N.C.  
LAKE COUNTY  
FILED FOR RECORDING  
JUN 22 11 05 PM '93  
GRIFFITH



Lot 39, Southwood Estates 2nd Addition to the Town of Griffith, as shown in Plat Book 52, page 22, in Lake County, Indiana.