

SATISFACTION OF MORTGAGE

LAWYERS TITLE INS. CORP.  
ONE PROFESSIONAL CENTER  
SUITE 215

CMC # CROWN POINT, IN 46307  
0001108976

93040134

55155

FOR VALUE RECEIVED, the undersigned CROWN MORTGAGE CO., a corporation organized and existing under the laws of the State of Illinois, does hereby certify that a real estate mortgage now owned by it, dated April 3, 1991 made by Edelmiro Hernandez Jr., a bachelor

as mortgagors to Crown Mortgage Co., as mortgagee and recorded as Document No. 91016442 in the Office of the Recorder of Deeds, Lake County, State of Indiana and the mortgage is with, the indebtedness thereby secured, fully paid, satisfied and discharged, and the Recorder of Deeds is hereby authorized and directed to release and discharge the same upon record.

LOT 4 IN BLOCK 4 IN BEVERLY SIXTH ADDITION, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 29 PAGE 62, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PTN# Unit No. 26 Key No. 32-200-4

IN WITNESS WHEREOF, said CROWN MORTGAGE CO. has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Asst. Vice President and attested by its Asst. Secretary this 4th day of June 1993

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
JUN 22 12 38 PM '93  
SAHUEL  
RECORDER OF DEEDS

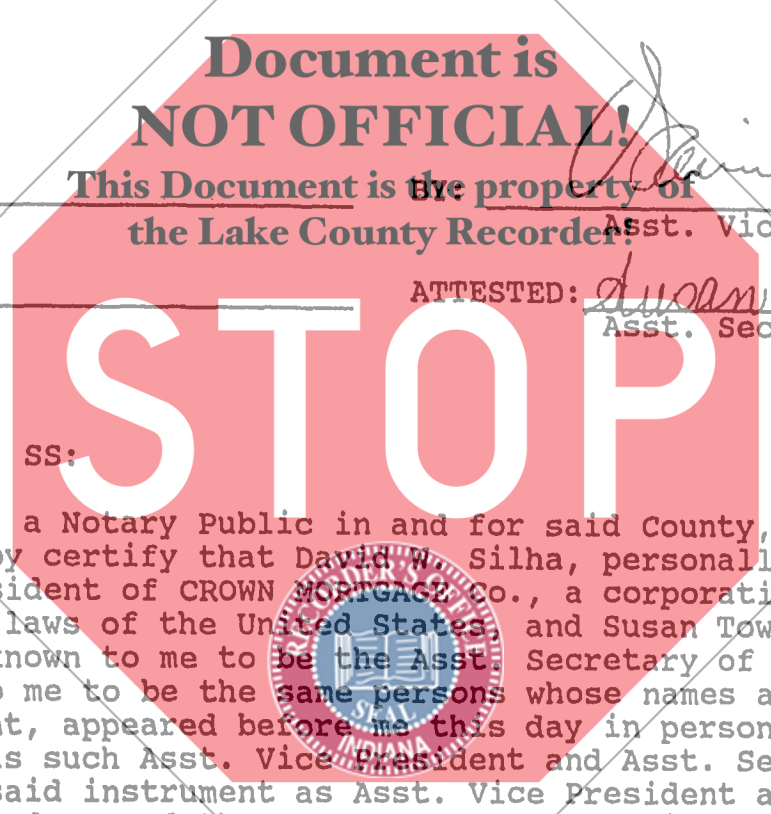
WITNESSED:

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder.

*David W. Silha*  
Asst. Vice President

ATTESTED: *Susan Townsend*  
Asst. Secretary



STATE OF ILLINOIS )  
COUNTY OF COOK )

SS:

I, the undersigned, a Notary Public in and for said County, and the State aforesaid, do hereby certify that David W. Silha, personally known to me to be the Asst. Vice President of CROWN MORTGAGE CO., a corporation organized and existing under the laws of the United States, and Susan Townsend, or Leslie A. Graves personally known to me to be the Asst. Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument as Asst. Vice President and Asst. Secretary of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and official seal this 4th day of June 1993  
My commission expires on

OFFICIAL SEAL  
LINDA K. SAATHOFF  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 9/16/96

*Linda K. Saathoff*  
NOTARY PUBLIC

THIS DOCUMENT WAS PREPARED BY:  
Jennifer Kasch

CROWN MORTGAGE COMPANY  
6141 West 95th Street  
Oak Lawn, IL 60453

"FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED."

RETURN RECORDED SATISFACTION TO:

E. Hernandez Jr.  
7750 Bertram Street  
Hammond, IN  
46323

*[Handwritten signature]*