93040132

RELEASE OF MORTGAGE

MICHAEL D. HUNKE & VITALIA HUNKE

THIS CERTIFIES that the annexed Mortgage to Sears Consumer Financial
Corporation of Delaware
which is recorded in the office of the Recorder of LAKE
County, Indiana in Mortgage Record Book N/A Page Instr. #
92023500 , has been fully paid and satisfied and the same is
hereby released. Document is
Witness the hand and seal of said Mortgage, this Collins Document is the property of Collins Document
STATE OF SOUTH DAKOTA, MINNEHAHA COUNTY, SS:
Before me the undersigned, a Netary Public in and for said county, this 11th day of May 1993, came R. L. DeGruccio, Assist Vice President and acknowledged the execution of the annexed release of mortgage.
IN WITNESS WHEREOF, I have hereunto subscribed my name and
affixed my official seal.
My Commission Expires January 10, 1998 CM tun & Nacobe
My Commission Expires Notary Public ***********************************
THIS RELEASE PREPARED BY DENISE PATER IN THE COUNTY OF MINNEHAHA, STATE OF SOUTH DAKOPAS SOUTH DAKOTA