## 93040130

## SATISFACTION OF MORTGAGE

55205 LAWYERS TITLE INS. CORP. ONE PROFESSIONAL CENTER SUITE 215 CROWN POINT, IN 46307

THIS CERTIFIES. That the debt secured by the certain mortgage executed by MARK E KENNEDY	
to INDIANA FEDERAL BANK FOR SAVINGS (Valparaison 21ST day of MARCH, 19 91, amounting to the sum of \$ 72 said mortgage being recorded in the Records of Mortgage of LAKE  State of Indiana, in Record No. DOC 91013545 on Page 1	c, indiana) on the 2,000.00 County, in the
"RELEASING ALL PROPERTY DESCRIBED IN MORTGAGE RECORDED IN THE ABOVE I	ATE OF THE LAKE FILED FI
has been fully paid and satisfied and said Morigage is hereby released.  WITNESS, my hand and the sea of the Corporation this A 18th day of	2 35 PH 33
This Document is the grava Rederal Return the Lake County Recorder By  I (SEAL)  Title VICE PRESIDENT  ACKNOWLEDGEMENT  SS:  I, PATRICIA MOSTELLO  MOSTELLO  AND THE PROPERTY Public, in an analysis of the Lake County Recorder Property Recorder Pro	7 Dy
in the State aforesaid, DO HEREBY CERTIFY that J. R. BARKLEY	a for the said county,
personally known to me to be the VICE PRESTABLE	of the
INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indi	ana), a corporation,
and personally known to me to be the same person whose name is subscribed to the appeared before me this day in person and acknowledged that as such he signed instrument asVICE_PRESIDENT of said corporation, and caused the corporation to be affixed thereto, pursuant to authority, given by the Board of Direct as his free and voluntary act, and as the free and voluntary act and deed of same person whose name is subscribed to the appeared before me this day in person and acknowledged that as such he signed in the property of said corporation, and caused the corporation to be affixed thereto, pursuant to authority, given by the Board of Direct as his free and voluntary act and deed of said corporation.  18TH	and delivered the said corporate seal of said ctors of said corporation aid corporation, for the
Given under my hand and Notarial seal this 18TH Day of MAY  Tatticia  Notary Public PATRICIA	, A.D. 19 <u>93</u> -, Mostello
My Commission expires 10-25-93 Resident of PORTER	County, Indiana
This instrument prepared by	

KC