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SATISFACTION OF MORTGAGE

P.O. BOX 1189
VALP, IN 46384-9976

THIS CERTIFIES, That the debt secured by the certain mortgage executed by _____

Frank A. Roorda and Minnie Roorda, Husband and Wife

to **INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana)** on the

21ST day of JUNE, 19 83, amounting to the sum of \$ 58,7000.00

said mortgage being recorded in the Records of Mortgage of LAKE County, in the

State of Indiana, in Record No. 715551 on Page N/A

LOT 154, CRESCENT LAKE, UNIT 3, TOWN OF MERRILLVILLE, AS SHOWN IN PLAT BOOK 53, PAGE 62,

LAKE COUNTY, INDIANA

has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation this 10TH day of JUNE, 19 93

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Indiana Federal Bank For Savings

By Jon C. Taylor

JON C. TAYLOR

Title ASSISTANT VICE-PRESIDENT

JUN 22 10 41 AM '93
LAKE COUNTY RECORDER
ORLICH

STATE OF INDIANA / S. NO. FILED FOR RECORDER

(SEAL)

STOP

ACKNOWLEDGEMENT



STATE OF INDIANA }
COUNTY OF PORTER } SS:

I, CARLA L. SPENCER, a Notary Public, in and for the said County,

in the State aforesaid, DO HEREBY CERTIFY that JON C. TAYLOR

personally known to me to be the ASSISTANT VICE-PRESIDENT of the

INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana), a corporation,

and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said

instrument as ASSISTANT VICE-PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 10TH Day of JUNE, A.D. 19 93

Carla L. Spencer
Notary Public CARLA L. SPENCER

My Commission expires 9-3-94 Resident of PORTER County, Indiana

This instrument prepared by JON C. TAYLOR

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