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STATE OF **INDIANA**  
TOWN/COUNTY: **LAKE**  
Loan No. **682/3585387/(BURBICH)**

### MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: **LISA M. WILKINSON AND JULIE BURBICH**  
Mortgagee: **LAKE MORTGAGE COMPANY, INC.**  
Loan Amount: **57,090.00**  
Date Of Mortgage: **01-09-87**  
Date Of Recording: **01-15-87**  
Document #: **897037**

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

Document is  
**NOT OFFICIAL!**

and recorded in the records of **LAKE** COUNTY, **INDIANA**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **JUNE 9, 1993**

STATE OF INDIANA / S.S. NO.  
LAKE COUNTY  
FILED FOR RECORD  
JUN 22 8 54 AM '93  
SARAH BURBICH  
RECORDER

'A' MORTGAGE COMPANY,  
F/K/A CENTURY MORTGAGE COMPANY, INC. AND  
AMERICA'S MORTGAGE COMPANY



JANE EYLER  
VICE PRESIDENT

ROSE GIEHL  
ASSISTANT SECRETARY

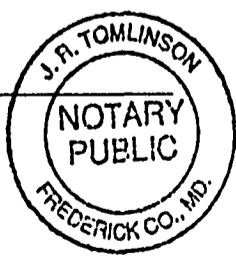
STATE OF **MARYLAND**  
COUNTY OF **FREDERICK**

On this **JUNE 9, 1993**, before me, the undersigned, a Notary Public in said State, personally appeared **JANE EYLER** and **ROSE GIEHL** personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively, on behalf of **'A' MORTGAGE COMPANY**

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

*J.R. Tomlinson*  
J.R. TOMLINSON (COMMISSION EXP. 05/13/95)  
NOTARY PUBLIC



PREPARED BY:

*Chris Grande*  
P.O. BOX 3829  
FREDERICK, MD. 21701-0907



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