7207-7269 CNUMET AVE. HAMMOND 46324

RELEASE OF MORTGAGE (INDIANA)

93039942

This is to certify that for value rece	ived, the n	nortgage excute	ed by	Andrew Mapson
	to N	MERCURY FINA	NCE CO	MPANY OF INDIANA
dated the <u>17th</u> day of	lay	<u> </u>	, 19 <u>90</u>	, and recorded on the
6th day of June	, 19 _90	, in Mortgage	Record:_	104399
Page, in Recorder's Office	of	Lake	 	County, Indiana,
s hereby released and satisfied in full a Lots Thirty-five (35) and Thirty- Addition to gary, Lake County, In	·six (36),	ollowing describ , Block One (1	ed real es), Woldt	state: 's Second
IN WITNESS WHEREOF, The More	jagee has	caused ils name	to be here	Jun 22 8 48 Med and and and and and and and and and an
ts corporate seal to be affixed and duly	attested.	this CIA 192	h	day
of <u>June</u> 19 9 This Document the Lak		the propert ty Recorder		
Lonia Pobusa	ME By	Active financial formation of the first file formation of the file	CE COMP	ANY OF INDIANA
STATE OF INDIANA	STORDER!	Opple		
COUNTY OF Lake	EAN MAN			
Before me, a Notary Public in and for s			eared _	Sonia De Luna
and Mich same persons whose names are subscredged to me that they signed and delive the Board of Directors of said corporation and voluntary act and deed of said corp	ibed to the ered the sa on as their	foregoing instraid instruments, free and volunta	rument, ar pursuant ary act an	to authority given by d deed and as the free
Given under my hand and notarial seal	/	Undrux Student	(3)U/	1622
			/n	kc .
This instrument prepared by:	Nο	tary Public in a	nd for	County, Indiana

FORM # 3108 9/84

7ck