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This Indenture, Made this 12TH day of MARCH A. D. 19 93

between STEPHEN R. STIGLICH Sheriff of Lake County, in the State of Indiana, of the first part and INB TRUST #386

of the County of Lake and State of Indiana of the second part. WITNESSETH:

THAT WHEREAS, At the CONTINUOUS Term of the Lake SUPERIOR COURT A.D. 19 93, SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY NOW KNOWN AS SECURITY FEDERAL BANK, A F.S.B.,

recovered by judgment of said Court, in a certain action therein against FRANK A. SLUSHER AND MARIETTA SLUSHER, HUSBAND AND WIFE; THE UNKNOWN HEIRS, DEVISEES, LEGATEES, HUSBANDS, WIDOWS, SUCCESSORS, EXECUTORS, ADMINISTRATORS, PERSONAL REPRESENTATIVES, GUARDIANS, TRUSTEES, RECEIVERS AND AND UNKNOWN GRANTEEES AND LESSEES OF FRANK A. SLUSHER, DECEASED, NORTHERN INDIANA PUBLIC SERVICE COMPANY; THE UNITED STATES OF AMERICA; PEPSI COLA GENERAL BOTTLERS; AND PRUSIECKI FUNERAL HOME, 4509 MAGOON AVENUE, EAST CHICAGO, IN 46312

the sum of Eight Thousand Three Hundred Sixty-Five Dollars and Fifteen Cents, for ITS damages, together with the further sum of Thirteen Dollars and NO Cents, for ITS costs in that behalf expended; and

a decree for the sale of all the interest, estate, right and title of the defendant FRANK A. SLUSHER AND MARIETTA SLUSHER, HUSBAND AND WIFE; ET AL.,

In and to certain Real Estate, described therein as follows; to wit: LOT 37 IN A RESUBDIVISION OF LOTS 33, 34, 35, 36 AND 37, BLOCK 4, IN A SUBDIVISION OF THE ORIGINAL BLOCKS 4, 5, 6, 7, 9 AND PRENTISS AVENUE OF A SUBDIVISION OF THE NORTH 70.48 ACRES OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 9 WEST OF THE 2ND P.M. IN LAKE COUNTY, INDIANA, AND THE NORTH HALF OF THE VACATED ALLEY LYING SOUTH OF AND ADJOINING SAID LOT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 8, PAGE 18, IN LAKE COUNTY, INDIANA. ADDRESS OF PROPERTY: 4509 MAGOON AVENUE, EAST CHICAGO, IN 46312

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STATE OF INDIANA S.S. NO. LAKE COUNTY IN FILED FOR RECORD JUN 21 2 04 PM '93 RECORDER

All without any relief whatever from valuation or appraisal laws, as by the record thereof remaining in said Court more appears.

AND WHEREAS, Afterwards, to wit: On the 11TH day of JANUARY A.D. 19 93 a copy of said judgment and decree was duly issued, and under seal of said Court, attested by the Clerk thereof, directed to the Sheriff of the County of Lake, commanding him that after due and legal notice of the time and place of making the same, he should sell the land above described, with all the interest, estate, right and title of the defendant FRANK A. SLUSHER AND MARIETTA SLUSHER, HUSBAND AND WIFE; ET AL.,

therein, or so much and such parts thereof as might be necessary, according to the terms of said decree, to pay and satisfy the judgment aforesaid, with the interest and cost thereon; and that he should in like manner also make and return all interest and accruing costs thereon, and make due return of said writ to the Clerk's office at the expiration of one hundred and eighty days from the date of the same.

AND WHEREAS Said copy of judgment and order of sale, on the 12TH day of JANUARY A.D. 19 93 came to the hands of STEPHEN R. STIGLICH then the Sheriff of said County, to be executed, and the said STEPHEN R. STIGLICH as said Sheriff as aforesaid, having legally advertised the same, did on the 12TH day of MARCH A.D. 19 93, at the Court House door in Crown Point in the County aforesaid, between the hours prescribed by law, at public auction, expose to sale the rents, profits, issues and income, of said estate of FRANK A. SLUSHER AND MARIETTA SLUSHER, HUSBAND AND WIFE; ET AL.,

together with all the rights, title and interest in fee simple of the said FRANK A. SLUSHER AND MARIETTA SLUSHER, HUSBAND AND WIFE; ET AL., INB TRUST #386 in and to said estate, and the said

did then and there bid the sum of Two Thousand Five Hundred One Dollars and No Cents, and no person bidding more, the same was in due form openly struck off and sold to the said INB TRUST #386

for the said sum of Two Thousand Five Hundred One Dollars and No Cents ITS being

the highest bidder, and that being the highest price bid for the same

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NOW THEREFORE, to confirm to said INB TRUST #386

the sale so made as aforesaid, the said Stephen R. Stiglich
as Sheriff as aforesaid, in consideration of said sum of Two Thousand Five Hundred One
INB TRUST #386 Dollars and No Cents, to him in hand paid by said

the receipt whereof is hereby acknowledged, as provided by law hath GRANTED, BARGAINED AND SOLD, and doth by these presents GRANT, BARGAIN, SELL, CONVEY AND CONFIRM to the said INB TRUST #386 heirs and assigns FOREVER, all the following Real Estate situate in the County of Lake and State of Indiana, to wit: LOT 37 IN A RESUBDIVISION OF LOTS 33, 34, 35, 36 AND 37, BLOCK 4, IN A SUBDIVISION OF THE ORIGINAL BLOCKS 4, 5, 6, 7, 9 AND PRENTISS AVENUE OF A SUBDIVISION OF THE NORTH 70.48 ACRES OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 9 WEST OF THE 2ND P.M., IN LAKE COUNTY, INDIANA, AND THE NORTH HALF OF THE VACATED ALLEY LYING SOUTH OF AND ADJOINING SAID LOT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 8, PAGE 18, IN LAKE COUNTY, INDIANA. ADDRESS OF PROPERTY: 4509 MAGOUN AVENUE, EAST CHICAGO, IN, 46312



TO HAVE AND TO HOLD, All and singular, the premises aforesaid, with the privileges and appurtenances, to the said INB TRUST #386 heirs and assigns, forever, in as full and ample a manner as the same was held by FRANK A. SLUSHER AND MARIETTA SLUSHER, HUSBAND AND WIFE; ET AL., immediately before the execution of the mortgage mentioned in said decree, foreclosing the same.

IN WITNESS WHEREOF, The said STEPHEN R. STIGLICH as Sheriff as aforesaid, has hereunto set his hand and seal, the day and year above written.

(Seal)
Sheriff Lake County, Indiana.

State of Indiana, Lake County, ss:

BEFORE ME, DONNA M. GILLAM

in and for said County, personally came STEPHEN R. STIGLICH Sheriff of said County, and acknowledged the foregoing conveyance to be his voluntary act and deed as such sheriff.

MY COMM. EXPIRES
JANUARY 30, 1995

IN WITNESS WHEREOF, I hereunto subscribe my name, and affix my official seal of office, this 12TH day of MARCH A. D. 1993

Donna M. Gillam
DONNA M. GILLAM - LAKE COUNTY

THIS INSTRUMENT PREPARED BY NATALIE TICA AND DONNA M. GILLAM

STEPHEN R. STIGLICH
Sheriff of Lake County

TO

INB TRUST #386
P.O. Box 8
Lowell, IN.

DEED ON DECREE

Received for Record

This _____ day of _____
A.D. 19____ at _____ o'clock _____ M.

and recorded in Record _____
page _____

Recorder for Lake County

Duly Entered for Taxation

19____

Auditor