

L 6088

WHEN RECORDED MAIL TO:

APX MORTGAGE SERVICES, INC. 93039833  
415 CREEKSIDE DRIVE  
PALATINE, IL 60067  
10693 PREPARED BY C. KOZELL

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC. (Assignor/Trustee) in consideration for value received, hereby grants, assigns and transfers to: NATIONAL CITY MORTGAGE CO, AND/OR THEIR RESPECTIVE SUCCESSORS AND ASSIGNS AS THIER INTEREST MAY APPEAR. (Assignee)  
all beneficial interest under that certain Mortgage/Deed of Trust dated 16TH day of JUNE 19 93, from: DAVID W. PRESS AND JENISE L. PRESS, F/K/A JENISE L. JOLINK, HIS WIFE; F/K/A/ JENISE L. JOLINK. Borrower(s)  
in the principal sum of FIFTY-TWO THOUSAND THREE HUNDRED AND 00/100 Dollars (\$ 52,300.00 )

and recorded/filed on the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_,

as Document Number 93039832 in Book No. \_\_\_\_\_, Page \_\_\_\_\_

in the Official Records of the Office of the Recorder of Titles in LAKE County, State of INDIANA on real estate legally described as:

LOT 38 (EXCEPT THE EAST 44.02 FEET OF THE NORTH 79.5 FEET, AND EXCEPT THE EAST 44.08 FEET OF THE SOUTH 50 FEET THEREOF), AND, THE EAST 38.03 FEET OF LOT 37 IN HOBART PARK SECOND ADDITION, IN THE CITY OF HOBART, AS PER PLAT THEREOF, RECORDED MARCH 23, 1950 IN PLAT BOOK 28 PAGE 60, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



STATE OF INDIANA, S.S.M.  
LAKE COUNTY  
FILED FOR RECORD  
SARAH J. ORLICH  
RECORDER  
JUN 21 12 04 PM '93

Tax I.D. No. 18-228-37  
Commonly known as (street address, city, state, zip) 1226 WEST 2ND STREET, HOBART, IN, 46342

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated JUNE 16, 1993  
Authorized signature \_\_\_\_\_ Title ASST. VICE PRESIDENT  
Authorized signature \_\_\_\_\_ Title ASST. VICE PRESIDENT

State of Illinois )  
County of Cook )

(Corporate Seal)

On 6-16-93 before me the undersigned, a Notary Public in and for said county and state personally appeared \_\_\_\_\_

NANCY L. PYSHOS and MILAN J. LOWE  
personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument

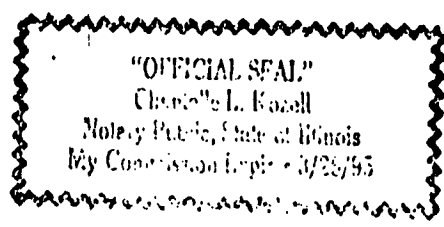
as ASST. VICE PRESIDENT, and ASST. VICE PRESIDENT

ASST. VICE PRESIDENT, on behalf of APX Mortgage Services, Inc. and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

(Notary Seal)

Witness my hand and official seal

Signature  
Charlene L. Kozell  
My commission expires:  
MARCH 26, 1995



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