| (Rev. April 1964) 9: | 3033810 | Certificate of F | | | Y Optional Use by Recording Office |
|--|--|---|--|-----------------------------------|---|
| | NAPOLIS | 359124660 | | | T Ophicial use by Nectroning Office |
| (a) of the Internet for all statutory these taxes and the notice of internet in the notice of in | al Revenue Code additions. There additions has be ernal revenue tax horized to note to ons. DERS REF # N | named taxpayer, the request have been satisfied for the office, the lien provided been released. The proper ox lien was filed on the books to show the restormand AVAILABLE | the taxes listed be by Code section to officer in the office DEC 9 | low and 8321: for e where , | |
| MICHA | EL J BACINO | ERIA OF GRIFFITH | | i | STATE FII JUII 2 SAF |
| Residence 1528 | N ARBOGAST TITH, IN 463 | | t is the pro | AL! perty of | FILED FOR RECORDER 21 11 52 M *93 AMUEL UNLICH RECORDER |
| Kind of Tax (e) | Tax Period Ended (b) | Identifying Number | Date of Assessment | Last Day for Refiling | Unpaid Balance of Assessment (I) |
| 941 941 | 12-31-89 09-30-90 | 35-1412934 35-1412934 | 09-03-90 12-24-90 DER'S ON THE PROPERTY OF T | 10-03-00 | 1210.50 435.47 |
| Place of Filing COUNTY RECORDER LAKE COUNTY CROWN POINT, IN 46307 | | | | Total | \$ 1645.97 |
| | s prepared and s | PREPARED BY KATHY signed at | A. KROPP, INTERPRETATION | | UE SERVICE. |
| Signature | | | Title | GROUP MANAGEI | |

★U.S.GPO:1988-0-202-019/85956