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93039769

# RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by ERIC A. REISING

on the 26TH day of JUNE 1989, securing the principal sum of ONE HUNDRED TWENTY THOUSAND AND 00/100 Dollars (\$120,000.00)

which mortgage was duly recorded as Document Number 044153 dt/in Mortgage Record dt/pages in the office of the Recorder of LAKE County, Indiana, on 28TH day of JUNE, 1989, and subsequently assigned on the 31ST day of OCTOBER, 1990 to the BEVERLY J. BAKER

said assignment being duly recorded as Document Number 132051 dt/in Mortgage Record dt/pages in the Office of the Recorder of LAKE County, State of Indiana on the 31ST day of OCTOBER, 1990, is hereby Released and Satisfied.

Dated this 9th day of June, 1993.



TICOR TITLE INSURANCE  
Crown Point, Indiana

STATE OF INDIANA/S.S.NO.  
LAKE COUNTY  
FILED FOR RECORD

JUN 21 10 52 AM '93  
SAMUEL CRILICA  
RECORDER

STATE OF INDIANA, COUNTY OF LAKE SS:  
Before me, the undersigned, a Notary Public in and for said County and State this 9th day of JUNE, 1993, personally appeared BEVERLY J. BAKER

and acknowledged the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 3/20/96  
Judith A. Osinski  
JUDITH A. OSINSKI NOTARY PUBLIC  
Resident of LAKE County.

STATE OF \_\_\_\_\_, COUNTY OF \_\_\_\_\_, SS:  
Before me, the undersigned, a Notary Public in and for said County and State, personally appeared \_\_\_\_\_, President and \_\_\_\_\_, Secretary known to me to be such Officers of \_\_\_\_\_ and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by authority of its Board of Directors.

Witness my hand and notarial seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.  
My commission expires: \_\_\_\_\_  
NOTARY PUBLIC  
Resident of \_\_\_\_\_ County.

THOMAS L. KIRSCH, 131 RIDGE ROAD, MUNSTER, IN 46321  
This instrument was prepared by \_\_\_\_\_, Attorney At Law

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