

Return To:  
**SHAPIRO & UNTERBERG**  
108 East 90th Drive  
Merrillville, IN 46410

93039714

**This Indenture**, Made this 11TH day of JUNE A. D. 1993

between STEPHEN R. STIGLICH Sheriff of Lake County, in the State of Indiana, of the first part and MIDLAND MORTGAGE CO.

of the County of Lake and State of Indiana of the second part. WITNESSETH:  
THAT WHEREAS, At the CONTINUOUS Term of the Lake CIRCUIT COURT A.D. 1993,  
MIDLAND MORTGAGE CO.

recovered by judgment of said Court, in a certain action therein against WILLIAM E. PRICE; LESLIE CAMPBELL PRICE; UNION MORTGAGE COMPANY, INC.; STATE OF INDIANA;

the sum of THIRTY SIX THOUSAND EIGHT HUNDRED AND NINETY THREE Dollars and  
THIRTY Cents, for its damages, together with the further sum of THIRTEEN  
Dollars and NO Cents, for ITS costs in that behalf expended; and

a decree for the sale of all the interest, estate, right and title of the defendant WILLIAM E. PRICE; LESLIE CAMPBELL PRICE; UNION MORTGAGE COMPANY, INC.; STATE OF INDIANA;

in and to certain Real Estate, described therein as follows, to wit:  
LOT 3, EXCEPT THE NORTH 9.58 FEET THEREOF, AND THE NORTH 20.55 FEET OF LOT 2 IN BLOCK "G" IN RESUBDIVISION IN MILLER DUNES ADDITION TO GARY, AS PER PLAT THEREOF, RECORDED IN IN PLAT BOOK 25, PAGE 16, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.  
COMMONLY KNOWN AS: 317 MARION ST., GARY, IN 46403

*Key file 493-3 plat 25*  
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STATE OF INDIANA / S. 1993  
LAKE COUNTY  
FILED FOR RECORDER  
JUN 2 10 08 AM '93  
SAMUEL ORLICH  
RECORDER

All without any relief whatever from valuation or appraisal laws, as by the record thereof remaining in said Court more fully appears.

AND WHEREAS, Afterwards, to wit: On the 14TH day of APRIL A.D. 1993  
a copy of said judgment and decree was duly issued, and under seal of said Court, attested by the Clerk thereof, directed to the Sheriff of the County of Lake, commanding him that after due and legal notice of the time and place making the same, he should sell the land above described, with all the interest, estate, right and title of the defendant WILLIAM E. PRICE; LESLIE CAMPBELL PRICE; UNION MORTGAGE COMPANY, INC.; STATE OF INDIANA;

therein, or so much and such parts thereof as might be necessary, according to the terms of said decree, to pay and satisfy the judgment aforesaid, with the interest and cost thereon; and that he should in like manner also make and return all interest and accruing costs thereon, and make due return of said writ to the Clerk's office at the expiration of one hundred and eighty days from the date of the same.

AND WHEREAS Said copy of judgment and order of sale, on the 14TH day of APRIL A.D. 1993  
came to the hands of STEPHEN R. STIGLICH then the Sheriff of said County, to be executed, and the said STEPHEN R. STIGLICH as said Sheriff as aforesaid, having legally advertised the same, did on the 11TH

day of JUNE A.D. 1993, at the Court House door in Crown Point in the County aforesaid, between the hours prescribed by law, at public auction, expose to sale the rents, profits, issues and income, of said estate of WILLIAM E. PRICE; LESLIE CAMPBELL PRICE; UNION MORTGAGE COMPANY, INC.; STATE OF INDIANA;

together with all the rights, title and interest in fee simple of the said WILLIAM E. PRICE; LESLIE CAMPBELL PRICE; UNION MORTGAGE COMPANY, INC.; STATE OF INDIANA;  
in and to said estate, and the said MIDLAND MORTGAGE CO.

did then and there bid the sum of THIRTY TWO THOUSAND ONE HUNDRED AND NINETY Dollars and NO Cents, and no person bidding more, the same was in due form openly struck off and sold to the said MIDLAND MORTGAGE CO.

for the said sum of THIRTY TWO THOUSAND ONE HUNDRED AND NINETY Dollars and NO Cents ITS being

the highest bidder, and that being the highest price bid for the same

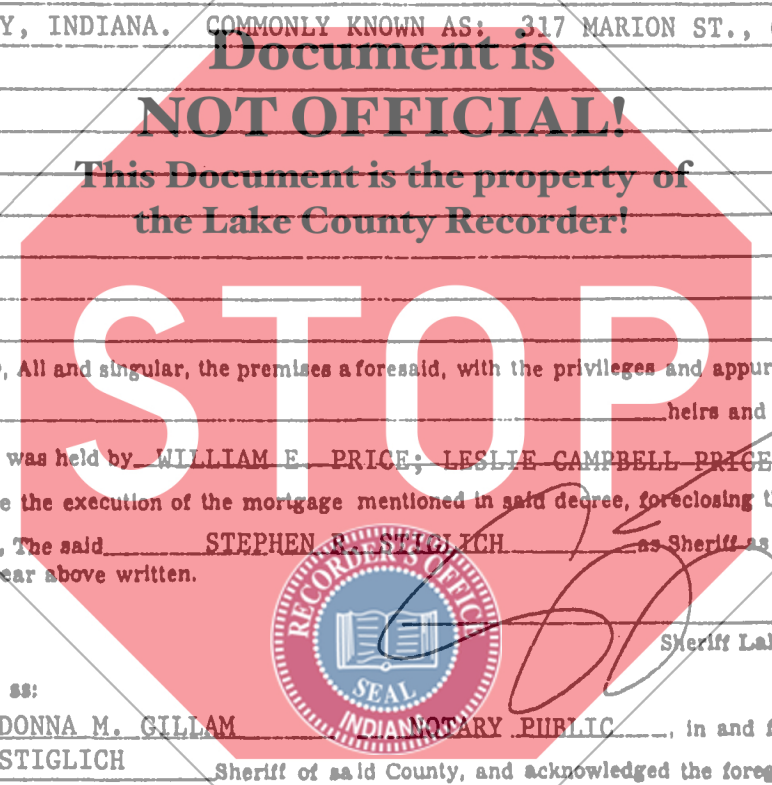
1002  
900

0720  
MIDLAND MORTGAGE CO.  
31735 1/2 - 11/11/93

NOW THEREFORE, to confirm to said MIDLAND MORTGAGE CO.

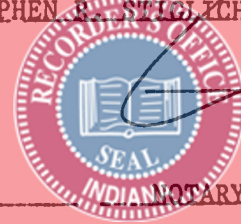
the sale so made as aforesaid, the said STEPHEN R. STIGLICH  
as Sheriff as aforesaid, in consideration of said sum of THIRTY TWO THOUSAND ONE HUNDRED AND NINETY  
Dollars and NO Cents, to him in hand paid by said  
MIDLAND MORTGAGE CO.

the receipt whereof is hereby acknowledged, as  
provided by law hath **GRANTED, BARGAINED AND SOLD**, and doth by these presents **GRANT, BARGAIN, SELL, CONVEY AND CONFIRM** to the said MIDLAND MORTGAGE CO. heirs and assigns **FOREVER**, all the following  
Real Estate situate in the County of Lake and State of Indiana, to wit: LOT 3, EXCEPT THE NORTH 9.58 FEET THEREOF,  
AND THE NORTH 20.55 FEET OF LOT 2 IN BLOCK "G" IN RESUBDIVISION IN MILLER DUNES ADDITION TO  
GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 25, PAGE 16, IN THE OFFICE OF THE  
RECORDER OF LAKE COUNTY, INDIANA. COMMONLY KNOWN AS: 317 MARION ST., GARY, IN 46403



TO HAVE AND TO HOLD, All and singular, the premises aforesaid, with the privileges and appurtenances, to the said  
MIDLAND MORTGAGE CO. heirs and assigns, forever, in as full  
and ample a manner as the same was held by WILLIAM E. PRICE; LESLIE CAMPBELL PRICE; ET AL.  
Immediately before the execution of the mortgage mentioned in said decree, foreclosing the same.

IN WITNESS WHEREOF, The said STEPHEN R. STIGLICH as Sheriff as aforesaid, has hereunto set  
his hand and seal, the day and year above written.



(Seal)  
Sheriff Lake County, Indiana.

State of Indiana, Lake County, ss:

BEFORE ME, DONNA M. GILLAM INDIANOTARY PUBLIC, in and for said County, personally  
came STEPHEN R. STIGLICH Sheriff of said County, and acknowledged the foregoing conveyance to be his  
voluntary act and deed as such sheriff.

MY COMM. EXPIRES  
JANUARY 30, 1995

IN WITNESS WHEREOF, I hereunto subscribe my name, and affix my official seal of office, this  
11TH day of JUNE A. D. 1993

Donna M. Gillam  
DONNA M. GILLAM - LAKE COUNTY

THIS INSTRUMENT PREPARED BY NATALIE TICA

STEPHEN R. STIGLICH  
Sheriff of Lake County

TO  
MIDLAND MORTGAGE CO.  
3232 W. RENO  
OKLAHOMA CITY, OK 73107

**DEED ON DECREE**

Received for Record

This \_\_\_\_\_ day of \_\_\_\_\_  
A.D. 19\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ M.  
and recorded in Record \_\_\_\_\_  
page \_\_\_\_\_

Recorder for Lake County

Duly Entered for Taxation \_\_\_\_\_ 19\_\_\_\_

Auditor \_\_\_\_\_