RETURN TO: SECURITY FEDERAL BANK ATTN: NANCY Q. VELEZ P.O. BOX 490 ST. JOHN, IN 46373 ACCT. # 198904

RELEASE OF MORTGAGE

MALECHA H LIGHZ37 ARK

42025815

| The indebtedness secured by | Mortgage executed by: CRAIG. A. MALECHA |
|--|--|
| AND SHARON T. MALECHA. HUSBAND AND | WIFE |
| to SECURITY FEDERAL BANK, a FEDERAL INDIANA. A UNITED ST | AL SAVINGS BANK, of LAKE COUNTY, TATES CORPORATION Formerly Known as: SECURITY |
| datedJULY 25, 1986 | TATES CORPORATION Formerly Known as: SECURITY for \$58,000.00 FEDERAL SAVINGS AND LOAN ASSO |
| In northade Kecold NoKadi | 9 NO Document Nn. 866483 (1 |
| of the records of LAKE | Gounty, in the State of <u>INDIANA</u> |
| fully paid, satisfied and released | i this date MAY 14, 1993: |
| | Ů, |
| | SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK, of LAKE COUNTY. |
| | SAVINGS BANK, of LAKE COUNTY, INDIANA Formerly Known as: |
| | SECURITY FEDERAL SAVINGS AND LOAN |
| | ASSOCIATION of LAKE COUNTY |
| Name to the second seco | By July July |
| ATTEST: DOCI | BARBARA SCHULZ, Asst. Vice President |
| Suy linger NOT O | FFICIAL! |
| HENRY KUGAR, Secretary Tressucience | nt is the property of |
| | ounty Recorder! |
|) SS: | |
| COUNTY OF LAKE > | ZO J |
| Before me the undered end | |
| and State, personally appeared BAR | Notary Public in and for seig County & BARA SCHULZ, Asst. Vice President and s |
| MENKY NUGAK. Secretary Ireasurer of | I SECURITY FEDERAL BANK - FEDERAL |
| SAVINGS BANK of LAKE COUNTY, IN | DIANA Formerly Known are SECUPITY |
| personally known to me to be t | ON of LAKE COUNTY, INDIANA who are hem same persons: whose names are |
| subscribed to the foregoing instal | ment as such Asst. Vice President and |
| Secretary Treasurer, and acknowled | dge the execution of the annexed |
| voluntary act and as the fine and | instrument as their free an untary act of the said SECURITY' |
| REDERAL BANK, ar FEDERAL SAVINGS BA | NEW LAKE COUNTY. INDIANA Formerly: |
| Known as: SECURITY FEDERAL SAVING | SVAND DOAN ASSOCIATIONED LAKE COUNTY |
| for the uses and purposes therein Seal of the Said to be thereto att | set forth and caused the Corporation |
| Sear of the Said to be thereto att | acned. |
| Given under my hand and Notarial S | eal this date <u>MAY 28, 1993</u> . |
| My Commission expires: | |
| | |
| 1187 | Mundla (Ya Di Litt Hillish |
| | ANUNCIADA ON VELEZ NOLL VIRGINIO |
| | County of Residence: |
| ====================================== | |
| This instrument prepared by: RARR | ARA SCHILL 7 Acet Autas phantal and the second |

CHULZ, ASST. Vice President LOT 47 IN MEADOWS SECOND ADDITION, UNIT #3 TO THE TOWN OF HIGHLAND, AS RECORDED IN PLAT BOOK 44, PAGE 40, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.