

THIS FORM HAS BEEN PREPARED FOR USE WITHIN THE STATE OF INDIANA. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW AND SHOULD ONLY BE DONE BY A LAWYER.

93035811

Tax Key No. 26-401-21

Mall tax bills to:
Lake mortgage
4000 W. Lindeber Hwy
MERRILLVILLE, IN 46410

WARRANTY DEED

Unit 15

This indenture witnesseth that JAMES A. DAVIS and MARTHA L. DAVIS, Husband and Wife

of Lake County, in the State of Indiana

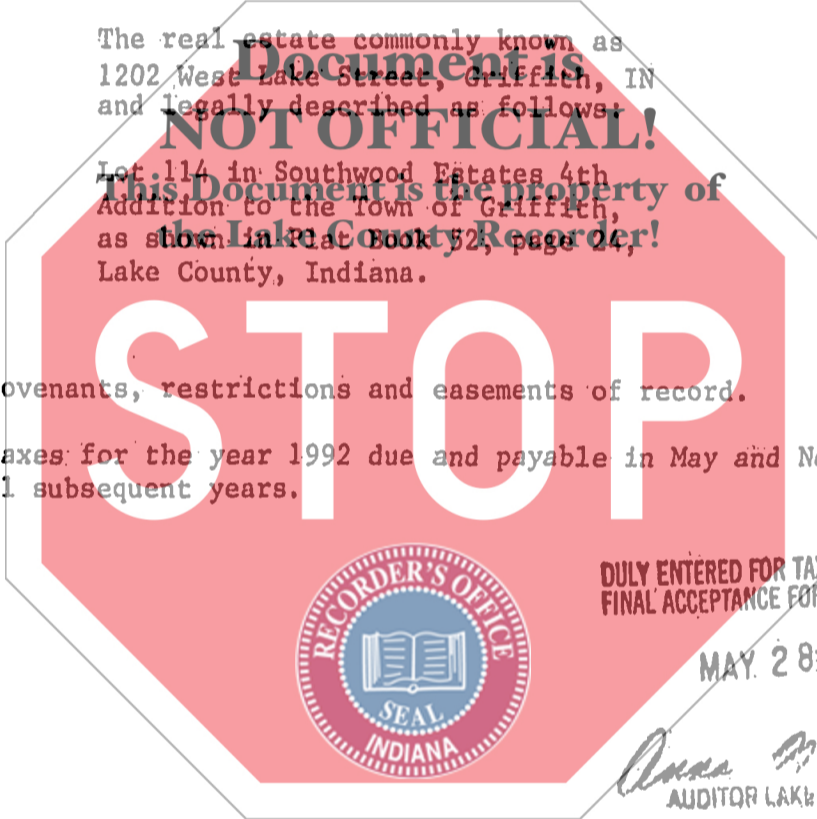
Convey and warrant to RUSSELL E. RADTKE, JR. and JANE ANN RADTKE, Husband and Wife, as tenants by the entireties

of Lake County, in the State of Indiana

for and in consideration of One (\$1.00) Dollar and all other good and valuable consideration the receipt whereof is hereby acknowledged, the following Real Estate in Lake County, in the State of Indiana, to wit:

The real estate commonly known as 1202 West Lake Street, Griffith, IN and legally described as follows:

Lot 114 in Southwood Estates 4th Addition to the Town of Griffith, as shown in Plat Book 52, page 24, Lake County, Indiana.



JUN 2 1 02 PM '93
SAMUEL ORLICH
RECORDER

STATE OF INDIANA, S.S. NO. FILED FOR RECORD

Subject to all covenants, restrictions and easements of record.

Subject to the taxes for the year 1992 due and payable in May and November, 1993, and taxes for all subsequent years.

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

MAY 28 1993

Anna M. Patton
AUDITOR LAKE COUNTY

State of Indiana, Lake County, ss:

Dated this 14th Day of May 19 93

Before me, the undersigned, a Notary Public in and for said County and State, this 14th day of May 19 93 personally appeared:

James A. Davis

Martha L. Davis

Martha L. Davis

James A. Davis and Martha L. Davis, Husband and Wife

And acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal. My commission expires 12/08/95 19

Jacalyn L. Smith
Jacalyn L. Smith Notary Public

Resident of Lake County.

This instrument prepared by PAUL J. GIORGI, One Professional Center, Suite 204 2100 N. Main Street, Crown Point, IN 46307

01252
Attorney at Law