SATISFACTION OF MORTGAGE	NO. 5984
93035712 THIS CERTIFIES, That the debt secured by the certain mortgage executed by	
EDWARD J COOK AND KATHY A COOK HUSBAND AND WIFE	
to INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, 8TH day of JUNE , 19 92, amounting to the sum of \$	•
said mortgage being recorded in the Records of Mortgage of	
State of Indiana, in Record No. DOC 92038396 on Page N/A.	·
"RELEASING ALL PROPERTY DESCRIBED IN MORTGAGE RECORDED IN THE ABOVE M	
BOOK AND PAGE."	
BOOK AND FAGE.	
has been fully paid and satisfied and said Mortgage is hereby released.	
WITNESS, my hand and the scall of the Corporation this A Large day of _	_мау:,:19:93_
This Document is the property of the Lake County Recorder!	ank For Savings
Pu (h)	mc P BER
(SEAL) Title ASSISTANT VICE PRES	SIDENT, 18 SCIA
ACKNOWLEDGEMENT	H2
STATE: OF INDIANA SS:	
COUNTY OF PORTER	
I, MAUREEN C. FAHERTY a Notary Public, in and	d for the said County,
in the State aforesaid, DO HEREBY CERTIFY that JON C. TAYLOR	
personally known to me to be the ASSISTANT VICE PRESIDENT	of the
INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, India	ana) a corneration
and personally known to me to be the same person whose name is subscribed to the appeared before me this day in person and acknowledged that as such he signed	e foregoing instrument,
instrument as ASST. VICE PRESIDENT of said corporation, and caused the corporation to be affixed thereto, pursuant to authority, given by the Board of Direct as his free and voluntary act, and as the free and voluntary act and deed of said the said and the said act forth	tors of said corporation
uses and purposes therein set forth.	A D. 10 03
Given under my hand and Notarial seal this 13TH Day of MAY /	, A.D. 19 <u>93</u>
Notary Public MAUREEN C.	FAHERTY J.
My Commission expires 9-3-94 Resident of PORTER	County, Indiana
This instrument prepared by	
NC NC	, ,