

93035687

ASSIGNMENT OF MORTGAGE

L 6181

FOR VALUE RECEIVED, Eagle mortgage Company, hereby sells, assigns, transfers and sets over without recourse upon it to:

SECURITY FEDERAL BANK, A F.S.B.

the real estate mortgage, executed by ANTHONY J. WILSON AND ELIZABETH P. WILSON, HUSBAND AND WIFE

dated the 28th day of MAY 1993, recorded in Mortgage Record 93035686 page in the Office of the Recorder of LAKE County, Indiana and covering the following described real estate in said county, to wit:

LOT 7 IN WEST-LONG SUBDIVISION, AS PER PLAT THEREOF, RECORDED APRIL 30, 1956 IN PLAT BOOK 31 PAGE 43, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

STATE OF INDIANA, S.S. NO. LAKE COUNTY FILED FOR RECORD JUN 2 12 17 PM '93 SAMUEL WILSON RECORDER

together with the note and all other obligations secured by said mortgage, Eagle Mortgage Company covenants that there is now owing upon said mortgage and note secured thereby the principal sum of \$62,000.00, together with interest thereon at the rate of 12.500 percent per annum from the 28th day of MAY, 1993, and that it has not extended the time for the performance of, or otherwise modified any of the covenants, provisions and terms contained in, said mortgage or the note secured thereby, and that it has not encumbered said mortgage in any manner by prior assignment or otherwise.

IN WITNESS THEREOF, Eagle Mortgage Company executes this instrument the 28th day of MAY, 1993.

EAGLE MORTGAGE COMPANY

By: Janice Price, Secretary

ATTEST:

Wayne A. Hurt, Vice President



State of Indiana ) SS: County of Lake )

Before me, the undersigned Notary Public in aforesaid County and State this 28th day of MAY, 1993, personally appeared Janice Price and Wayne A. Hurt, to me known to be the Secretary and Vice President, respectively, of Eagle Mortgage Company and acknowledged the execution of the above and foregoing assignment of mortgage for and on behalf of said Eagle Mortgage Company, and that they are authorized to do so.

Jeanette Bencze, Notary Public

My Commission Expires: 10-1-1994 County of Residence: Lake

This instrument was prepared by: J. Gregory Price, President

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