

THIS FORM HAS BEEN PREPARED FOR USE WITHIN THE STATE OF INDIANA. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW AND SHOULD ONLY BE DONE BY A LAWYER.

Mail tax bills to:

Tax Key No. 26-36-261-28

3005 Parkway N.  
Hammond, Indiana 46323

# WARRANTY DEED

93035560

This indenture witnesseth that MICHAEL F. WHITE

STATE OF INDIANA, S. NO.  
LAKE COUNTY  
FILED FOR RECORD  
JUN 2 10 47 AM '93  
SAMUEL ORLICH  
RECORDER

of LAKE County in the State of INDIANA

Convey and warrant to LINDA CALDWELL

of LAKE County in the State of INDIANA

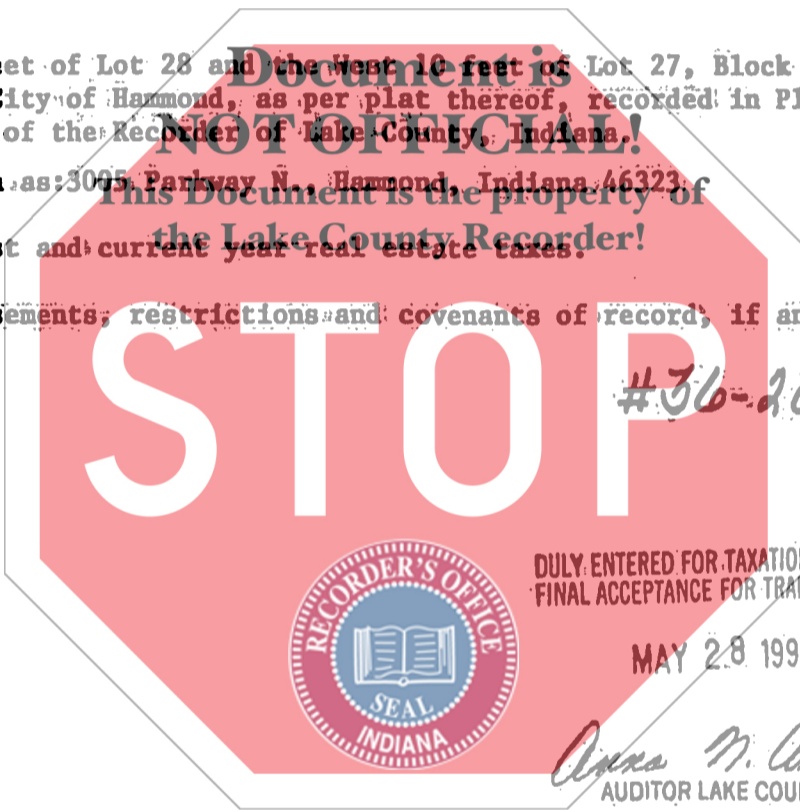
for and in consideration of Ten Dollars and other good and valuable consideration the receipt whereof is hereby acknowledged, the following Real Estate in LAKE County in the State of Indiana, to wit:

The East 33 feet of Lot 28 and the West 10 feet of Lot 27, Block 14, in Turner-Meyn Park, in the City of Hammond, as per plat thereof, recorded in Plat Book 19 page 12, in the Office of the Recorder of Lake County, Indiana.

Commonly known as: 3005 Parkway N., Hammond, Indiana 46323.

Subject to past and current year real estate taxes.

Subject to easements, restrictions and covenants of record, if any.



#36-261-28



DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

MAY 28 1993

*Anna M. Astor*  
AUDITOR LAKE COUNTY

State of Indiana, LAKE County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, this 12th day of May 1993 personally appeared:

MICHAEL F. WHITE

Dated this 12th Day of May 1993

*Michael F. White*  
MICHAEL F. WHITE

And acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal. My commission expires December 3, 1993

*Jean Henderson*  
Jean Henderson Notary Public  
Resident of Lake County.

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This instrument prepared by JOHN D. BRECLAW, JOHN D. BRECLAW & ASSOCIATES  
200 West Glen Park Avenue, Griffith, Indiana 46319  
(219) 972-6000

Attorney at Law  
*JD*  
5-24-93