

COMMITMENT # 176578

LOAN NO. 50-517211-9

93035540

WHEN RECORDED, MAIL TO  
LOAN AMERICA FINANCIAL CORPORATION  
8100 OAK LANE  
MIAMI LAKES, FL 33016

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS  
MORTGAGE INVESTMENT CORPORATION

1145 E. RIDGE RD.  
GRIFFITH, IN 46319

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and valuable consideration, receipt of which is hereby confessed and acknowledged from  
LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION  
8100 OAK LANE  
MIAMI LAKES, FL 33016

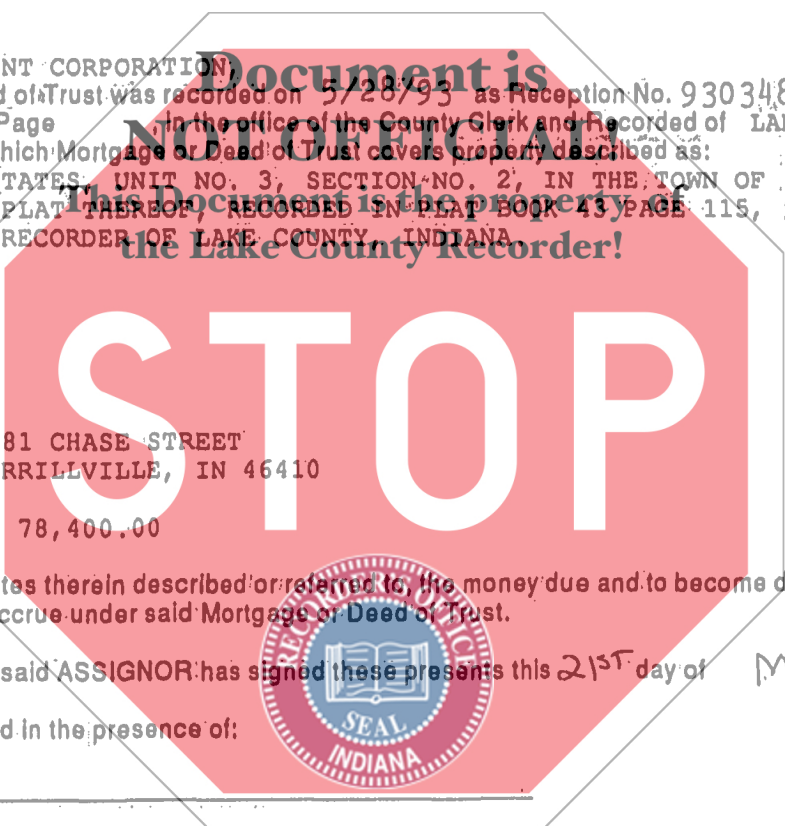
hereinafter referred to as ASSIGNEE, does by these presents grants, bargains, sells, assigns, transfers and sets over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of: 05/21/93  
made and executed by:

RICHARD H. PETERSON AND SUSAN PETERSON, HUSBAND AND WIFE

to: MORTGAGE INVESTMENT CORPORATION  
which said Mortgage or Deed of Trust was recorded on 5/28/93 as Reception No. 930348  
in book No. \_\_\_\_\_ at Page \_\_\_\_\_ in the office of the County Clerk and Recorder of LAKE  
County, \_\_\_\_\_ and which Mortgage or Deed of Trust covers property described as:  
LOT 74 IN BEL-OAKS ESTATES, UNIT NO. 3, SECTION NO. 2, IN THE TOWN OF  
MERRILLVILLE, AS PER PLAT THEREOF, RECORDED IN DEED BOOK 43 PAGE 115,  
IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

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STATE OF INDIANA, S.S. NO. LAKE COUNTY FILED FOR RECORD  
JUN 2 10 47 AM '93  
SARAH CRILICH RECORDER



PROPERTY ADDRESS: 6281 CHASE STREET  
MERRILLVILLE, IN 46410

LOAN AMOUNT: \$ 78,400.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 21<sup>ST</sup> day of MAY, 1993

Signed, sealed, and delivered in the presence of:

By: \_\_\_\_\_  
Witness- \_\_\_\_\_

By: \_\_\_\_\_  
Witness- \_\_\_\_\_

Mortgage Investment Corporation  
By: Suzanne Augustyn Secretary-Treasurer  
Suzanne Augustyn Secretary-Treasurer

A C K N O W L E D G E M E N T

STATE OF Indiana  
COUNTY OF Lake

(Corporate Seal)

On this 21st day of May, 19 93, before me, the undersigned Notary Public personally appeared  
and Suzanne Augustyn who acknowledged himself/herself to be Secretary-Treasurer  
and who acknowledged himself/herself to be  
of Mortgage Investment Corporation who acknowledged himself/herself to be

and such officers being authorized so to do, executed this instrument on behalf of the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Janis R. Bloom  
NOTARY PUBLIC JANIS R. BLOOM MY COMMISSION EXPIRES 2-12-96

Notary Address: LAKE COUNTY, IN.

REQUESTED AND PREPARED BY: Suzanne Augustyn

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