Cantri Boxt 5191 W. Lineven Huy CP

9303552SATISFACTION	OF	MORTGAG	ìΕ
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THIS: CERTIFIES, That the debt secured by the certain mortgage executed by	
CRAIG S. EVANS AND LISA A. EVANS, HUSBAND AND WIFE	
to INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana) on	the
21ST day of OCTOBER, 19 86, , amounting to the sum of \$ 106,000.00	
said mortgage being recorded in the Records of Mortgage ofLAKE County, in	n the
State of Indiana, in Record No. DOC #882768 on Page	
LOT 8. TWIN CREEK BLOCK TWO. TO THE TOWN OF MUNSTER, AS SHOWN IN PLAT BOOK 49. PAGE 1.	IN
LAKE COUNTY, INDIANA, AS AMENDED BY CERTIFICATE OF CORRECTION RECORDED COTOBER 10, 19	97 <u>8</u>
AS DOCUMENT NO. 495144.	<u></u>
nas been fully paid and satisfied and said Mortgage is hereby released.	4.0
WITNESS, my hand and the scal of the corporation this 157 day of MARCH 195	93
This Document is the property of Indiana Federal Bank For Savi	nas
the Lake County Recorder! By Jaw Tour 5	DIAH
(SEAL) JON C. TAYLOR TITLE ASSISTANT VICE PRESIDENCE	/S.S
	3
ACKNOWLEDGEMENT	8 1
TATE OF INDIANA	쿠 : 콧 (
COUNTY OF PORTER SS:	3
MAUREEN & FAHERTY Notary Public, in and for the said Co	üñty.
netherState aforesaid, DOPHEREBY CERTIFY that JON C. TAYLOR	(
ersonally known to me to be the ASSISTANTANTED PRESIDENT	fithe
NDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana), a corpora	
nd personally known to me to be the same person whose name is subscribed to the foregoing instru ppeared before me this day in person and acknowledged that as such he signed and delivered the	
nstrument as <u>ASST. VICE PRESIDENT</u> of said corporation, and caused the corporate seal of orporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporate.	said
ses and purposes therein set forth.	
Given under my hand and Notarial seal this <u>IST</u> Day of <u>MARCE</u> , A.D. 19	
Maure, C. Fall	est
Notary Public MAUREEN C. FAHERTY	<i>J</i> .
As Commission agains 0.2.0/ Decident of PORTER County In	diana
Ty Commission expires 9-3-94 Resident of PORTER County, In	\sim