| 465984 20 4001 Bank of High |
|---|
| 93035480 4001 SATISFACTION OF MORTGAGE 1611 Highwayave Hyp. 46322 |
| THIS CERTIFIES, That the debt secured by the certain mortgage executed by |
| BURNLEY MIRACLE AND ALICE A MIRACLE HUSBAND AND WIFE |
| · · · · · · · · · · · · · · · · · · · |
| to INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana) on the 닭 |
| 6TH day of JUNE , 19 86, amounting to the sum of \$ 34,000.00 |
| said mortgage being recorded in the Records of Mortgage of LAKE County, in the |
| State of Indiana, in Record No. DOC 858967 on Page N/A |
| LOT 3. IN RUSTIC ACRES, AN ADDITION TO LAKE COUNTY, INDIANA, AS PER PLAT THEREOF, |
| RECORDED IN PLAT BOOK 47 PAGE 111, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA |
| |
| has been fully paid and satisfied and sail Mortgage in terity released. |
| WITNESS, my hand and the scal of the Corporation this A 14TH day of MAY: 19 93 |
| This Document is the property of |
| the Lake County Recorder! |
| ACCTOMANIA WICE BECTTICAM |
| (SEAL) |
| ACKNOWLEDGEMENT SA SE SI |
| |
| STATE OF INDIANA SS: |
| DE 12 PER |
| I, MAUREEN C. FAHERTY , an Notary Public, in and for the said County, |
| in the State aforesaid, DO HEREBY CERTIFY that JON C. PAYLOR = & |
| personally known to me to be the ASSISTANT VICE PRESIDENT of the |
| INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana), a corporation, |
| and personally known to me to be the same person whose name is subscribed to the foregoing instrument, |
| appeared before me this day in person and acknowledged that as such he signed and delivered the said |
| instrument as ASST VICE PRESIDENT of said corporation, and caused the corporate seal of said |
| corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act and deed of said corporation, for the |
| uses and purposes therein seliforth. |
| Given under my hand and Notarial seal this 14TH Day of MAY, A.D. 19493 |
| "Mulley C Sallery |
| Notary Public MAUREEN C. FAHERTY |
| My Commission expires 9-3-94 Resident of PORTER County, Indiana |
| This instrument prepared byJON C. TAYLOR KC: |